

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

sundaratara dEhaM-pantuvarALi

In the kRti 'sundaratara dEhaM' – rAga pantuvarALi (tALa Adi), SrI tyAgarAja sings praises of Lord SrI rAma.

- P sundara-tara dEhaM vand(E)haM rAmaM
- A kunda radanaM Apta 'kumuda SaS(A)nkaM
kandarpa Sata kOTi kAntiM ati nish-kaLankaM (sundara)
- C1 patita jana pAvanaM paripAlita bhuvanaM
²Sruti nikara sadanaM Subha-kara vadanaM
yati vara jIvanaM ibha rAja pAlanaM
ditija mada damanaM dIna jan(A)vanaM (sundara)
- C2 nava ³dUrva daLa nIlaM nandit(A)mara jAlaM
⁴avanata sura pAlaM adbhuta IllaM
bhava bhaya haraNa kAlaM bhakta jana vatsalaM
SivaM advaitaM amalaM SrImat-kanak(A)bha cElaM (sundara)
- C3 Agama sancAraM akhila lOk(A)dhAraM
vAg-adhipa kumAraM vara vIra vIraM
rAg(A)di saMhAraM rAghavaM udAraM
tyAgarAja hRt-sancAraM kArUNya pArAvAraM (sundara)

Gist

I salute the Most beautiful bodied Lord SrI rAma.

I salute the Most beautiful bodied Lord SrI rAma -
who has beautiful teeth like jasmine buds;
who is like the Moon to water lily, to those who are dear to Him;
who is radiant like a hundred crore cupids;
who is absolutely blemishless;

who sanctifies the fallen;
who is ruler of the whole Universe;

who abides as the sap of vEdas;
whose face causes auspiciousness;
who is livelihood of great ascetics;
who is protector of gajEndra;
who quelled the pride of demons;
who protects the humble;

who is dark-blue hued like blade of fresh dUrva grass;
who delights the celestials;
who protects those who supplicate and celestials;
who is the wonderful Sporter of Grand Illusion;
who is like Lord of Death in removing the dread of Worldly Existence;
who is kind towards devotees;
who is the Auspicious One;
who is the One without a Second or non-duality;
who is blemishless;
who wears pItAmbara;

who is the Indweller of Agamas;
who is the prop of entire Worlds;
who has brahmA as His son;
who is the Hero of great heroes;
who destroys attachment etc.;
who is Lord rAghava - the liberal minded;
who is the Indweller of the heart of this tyAgarAja; and
who is the ocean of compassion.

Word-by-word Meaning

P I (ahaM) salute (vande) (vandeHaM) the Most beautiful (sundara-tara) bodied (dEHaM) Lord SrI rAma (rAmaM).

A I salute the Most beautiful bodied Lord SrI rAma -
who has beautiful teeth (radanaM) like jasmine (kunda) buds;
who is like the Moon (SaSa ankaM) (SaSAnkaM) (literally hare marked)
to water lily (kumuda), to those who are dear (Apta) to Him;
who is radiant (kAntiM) like a hundred (Sata) crore (kOTi) cupids
(kandarpa); and
who is absolutely (ati) blemishless (nish-kaLankaM).

C1 I salute the Most beautiful bodied Lord SrI rAma -
who sanctifies (pAvaNaM) the fallen (patita jana);
who is ruler (paripAlita) of the whole Universe (bhuvanaM);
who abides (sadanaM) as the sap (nikara) of vEdas (Sruti);
whose face (vadanaM) causes auspiciousness (Subha-kara);
who is livelihood (jIvanaM) of great (vara) ascetics (yati);
who is protector (pAlanaM) of gajEndra – King (rAja) of elephants
(ibha);
who quelled (damanaM) the pride (mada) of demons – born of diti
(ditija); and
who protects (avanaM) the humble (dIna jana) (janAvaNaM).

C2 I salute the Most beautiful bodied Lord SrI rAma -
who is dark-blue (nIlam) hued like blade (daLa) of fresh (nava) dUrva
grass;
who delights (nandita) the celestials (amara jAlaM) (literally multitude of
celestials) (nanditAmara);

who protects (pAlaM) those who supplicate (avanata) and celestials (sura);
who is the wonderful (adbhuta) Sporter (IIAM) of Grand Illusion;
who is like Lord of Death (kAlaM) in removing (haraNa) the dread (bhaya) of Worldly Existence (bhava);
who is kind (vatsalaM) (literally having parental love) towards devotees (bhakta jana);
who is the Auspicious (SivaM) One;
who is the One without a Second or non-duality (advaitaM);
who is blemishless (amalaM); and
who wears pItAmbara - auspicious (SrImat) golden (kanaka) hued (Abha) (literally splendour) (kanakAbha) garment (cElam).

C3 I salute the Most beautiful bodied Lord SrI rAma -
who is the Indweller (sancAraM) of Agamas;
who is the prop (AdhAraM) of entire (akhila) Worlds (lOka) (lOkAdhAraM);
who has brahmA – Consort (adhipa) of sarasvati (vAk) (vAg-adhipa) - as His son (kumAraM);
who is the Hero (vIraM) of great (vara) heroes (vIra);
who destroys (saMhAraM) attachment (rAga) etc. (Adi) (rAgAdi);
who is Lord rAghava (rAghavaM) - the liberal minded (udAraM);
who is the Indweller (sancAraM) of the heart (hRt) of this tyAgarAja; and
who is the ocean (pArAvAraM) of compassion (kAruNya).

Notes -

Variations –

rAga – pantuvarALi – kAma vardhini.

References –

Comments -

¹ - kumuda SaSAnkaM – The white esculent lotus expands its petals during the night and closes in the daytime; hence moon is called benefactor for kumuda.

² – Sruti nikara sadanaM – ‘nikara’ also means ‘collection’. Therefore, this may be translated as ‘one who abides in vEdas’.

³ - dUrva – known as aRugampul in tamizh – sacred for offering to Lord vinAyaka.

⁴ – avanata sura pAlaM – ‘avanata’ may be taken as a qualifier of ‘sura’ also. In that case, it will be translated as ‘who protects the supplicating celestials’. However, such a meaning is not very appealing.

Devanagari

प. सुन्दर-तर देहं वन्देऽहं रामं

अ. कुन्द रदनं आप्त कुमुद श(शां)कं

कन्दर्प शत कोटि कान्तिं अति निष्कळकं (सु)

च1. पतित जन पावनं परिपालित भुवनं

श्रुति निकर सदनं शुभ कर वदनं
यति वर जीवनं इभ राज पालनं
दितिज मद दमनं दीन ज(ना)वनं (सु)

च2. नव दूर्व दळ नीलं नन्दि(ता)मर जालं
अवनत सुर पालं अब्धुत लीलं
भव भय हरण कालं भक्त जन वत्सलं
शिवं अद्वैतं अमलं श्रीमत्कन(का)भ चेलं (सु)

च3. आगम सञ्चारं अखिल लो(का)धारं
वा(ग)धिप कुमारं वर वीर वीरं
रा(गा)दि संहारं राघवं उदारं
त्यागराज हत्सञ्चारं कारुण्य पारावारं (सु)

English with Special Characters

pa. sundara-tara dēhaṃ vandē'haṃ rāmaṃ
a. kunda radanaṃ āpta kumuda śa(śāṃ)kaṃ
kandarpa śata kōṭi kāntiṃ ati niṣkaḷaṅkaṃ (su)
ca1. patita jana pāvanaṃ paripālita bhuvanaṃ
śruti nikara sadanaṃ śubha kara vadanam
yati vara jīvanaṃ ibha rāja pālanam
ditiya mada damanaṃ dīna ja(nā)vanam (su)
ca2. nava dūrva daḷa nīlam nandi(tā)mara jālam
avanata sura pālam adbhuta līlam
bhava bhaya haraṇa kālam bhakta jana vatsalam
śivaṃ advaitam amalam śrīmatkana(kā)bha cēlam (su)
ca3. āgama sañcāram akhila lō(kā)dhāram
vā(ga)dhipa kumāram vara vīra vīram
rā(gā)di saṃhāram rāghavam udāram
tyāgarāja hr̥tsañcāram kāruṇya pārāvāram (su)

Telugu

- ప. సున్దర-తర దేహం వన్దేహం రామం
అ. కున్ద రదనం ఆప్త కుముద శ(శాం)కం
కన్దర్ప శత కోటి కాన్తిం అతి నిష్కళంకం (సు)
చ1. పతిత జన పావనం పరిపాలిత భువనం
శ్రుతి నికర సదనం శుభ కర వదనం
యతి వర జీవనం ఇభ రాజ పాలనం
దితిజ మద దమనం దీన జ(నా)వనం (సు)
చ2. నవ దూర్వ దళ నీలం నన్ది(తా)మర జాలం
అవనత సుర పాలం అద్భుత లీలం
భవ భయ హరణ కాలం భక్త జన వత్సలం
శివం అద్వైతం అమలం శ్రీమత్కన(కా)భ చేలం (సు)
చ3. ఆగమ సజ్జారం అఖిల లో(కా)ధారం
వా(గ)ధిప కుమారం వర వీర వీరం
రా(గా)ది సంహారం రాఘవం ఉదారం
త్యాగరాజ హృత్సజ్జారం కారుణ్య పారావారం (సు)

Tamil

- ప. సున్దర-తర తేఽహం వన్దేఽహం రామం
అ. కున్ద రదనం ఆప్త కుమ్రతఽ స(సా)ంగం
కన్దర్ప శత కోటి కాన్తిం అతి నిష్క-కలాంగం (సు)
చ1. పతిత జన పావనం పరిపాలిత పువనం
శ్రుతి నికర సదనం శుభ కర వదనం
యతి వర జీవనం ఇభ రాజ పాలనం
దితిజ మద దమనం దీన జ(నా)వనం (సు)
చ2. నవ దూర్వ దళ నీలం నన్ది(తా)మర జాలం
అవనత సుర పాలం అద్భుత లీలం
భవ భయ హరణ కాలం భక్త జన వత్సలం
శివం అద్వైతం అమలం శ్రీమత్కన(కా)భ చేలం (సు)
చ3. ఆగమ సజ్జారం అఖిల లో(కా)ధారం
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రా(గా)ది సంహారం రాఘవం ఉదారం
త్యాగరాజ హృత్సజ్జారం కారుణ్య పారావారం (సు)

எழில்மிகு உடலோனை, இராமனை வணங்குகின்றேன்

முல்லைப் பற்களோனை, நண்பருக்கு குமுத-முயல் சின்னத்தோனை,
மதனர்கள் நூறு கோடி ஒளியுடையோனை, சிறிதும் களங்கமற்றோனை,
எழில்மிகு உடலோனை, இராமனை வணங்குகின்றேன்

1. வீழ்ந்தோரை மேம்படுத்துவோனை, புவனத்தைப் பேணுவோனை,
மறைகளின் சாரத்துறைவோனை, நன்மையருளும் வதனத்தோனை,
உயர் இருடிகளின் வாழ்வினை, கரியரசனைக் காத்தோனை,
அரக்கர்களின் செருக்கினை யழித்தோனை, எளியோரைக் காப்போனை,
எழில்மிகு உடலோனை, இராமனை வணங்குகின்றேன்
2. இளம் அறுகு தள நீல வண்ணனை, வானோருக்கு மகிழ்வூட்டுவோனை,
பணிவோர், வானோரைக் காப்போனை, அற்புதத் திருவிளையாடல்களோனை,
பிறவி அச்சம் நீக்கும் நமனை, தொண்டரிடம் கனிவானவனை,
மங்களமானவனை, இரண்டற்றோனை, மலமற்றோனை,
உயர் பொன்னிற ஆடைகளோனை,
எழில்மிகு உடலோனை, இராமனை வணங்குகின்றேன்
3. ஆகமங்களில் உலவுவோனை, பல்லுலகிற்கும் ஆதாரமானவனை,
நாவரசி கேள்வனை மைந்தனாயுடையோனை, உயர் வீராதி வீரனை,
இச்சை முதலானவற்றினை யழித்தோனை, உதார குண இராகவனை,
தியாகராசனின் இதயத்தினில் உலவுவோனை, கருணைக் கடலினை,
எழில்மிகு உடலோனை, இராமனை வணங்குகின்றேன்

முயல் சின்னத்தோன் - மதி
குமுத-முயல் சின்னத்தோன் - குமுதத்தினை மலரச்செய்யும் மதியென.
அறுகு தளம் - இளம் அறுகம்புல்.
இரண்டற்றோன் - அத்துவைதம் - பரமான்மாவும் சீவான்மாவும் ஒன்றெனல்.
உயர் பொன்னிற ஆடை - பீதாம்பரம்.
நாவரசி கேள்வன் - பிரமன்

Kannada

ಪ. ಸುನ್ನರ-ತರ ದೇಹಂ ವನ್ನೇಹಂ ರಾಮಂ

ಅ. ಕುನ್ನ ರದನಂ ಆಪ್ತ ಕುಮುದ ಶ(ಶಾಂ)ಕಂ

ಕನ್ನರೈ ಶತ ಕೋಟಿ ಕಾಂತಿ ಅತಿ ನಿಷ್ಕಳಂಕಂ (ಸು)

ಚ೦. ಪತಿತ ಜನ ಪಾವನಂ ಪರಿಪಾಲಿತ ಭುವನಂ

ಶ್ರುತಿ ನಿಕರ ಸದನಂ ಶುಭ ಕರ ವದನಂ

ಯತಿ ವರ ಜೀವನಂ ಇಭ ರಾಜ ಪಾಲನಂ

ದಿತಿಜ ಮದ ದಮನಂ ದೀನ ಜ(ನಾ)ವನಂ (ಸು)

ಚ೧. ನವ ದೂರೈ ದಳ ನೀಲಂ ನನ್ನಿ(ತಾ)ಮರ ಜಾಲಂ

ಅವನತ ಸುರ ಪಾಲಂ ಅದ್ಭುತ ಲೀಲಂ

ಭವ ಭಯ ಹರಣ ಕಾಲಂ ಭಕ್ತ ಜನ ವತ್ಸಲಂ

ಶಿವಂ ಅದ್ವೈತಂ ಅಮಲಂ ಶ್ರೀಮತ್ಕೃನ(ಕಾ)ಭ ಚೇಲಂ (ಸು)

ಚ೩. ಆಗಮ ಸಂಚಾರಂ ಅಖಿಲ ಲೋ(ಕಾ)ಧಾರಂ

ವಾ(ಗ)ಧಿಪ ಕುಮಾರಂ ವರ ವೀರ ವೀರಂ

ರಾ(ಗಾ)ದಿ ಸಂಹಾರಂ ರಾಘವಂ ಉದಾರಂ

ತ್ಯಾಗರಾಜ ಹೃತ್ಸಂಚಾರಂ ಕಾರುಣ್ಯ ಪಾರಾವಾರಂ (ಸು)

Malayalam

೧. ಸುಗುಣ-ತರ ರೇಹಂ ವನೇಹಂ ರಾಮಂ

೨. ಕುಗುಣ ರಗುಣಂ ಅಪೃತ ಕುಮುರ ಗ(ಗಾಂ)ಕಂ

ಕುಗುಣಂ ಗುಣಂ ಕೋಡಿ ಕಾಂತಿಂ ಅಂತಿ ನಿಷ್ಕಂಕಂ (ಸು)

೩. ಪತಿತ ಜನ ಪಾವನಂ ಪರಿಪಾಲಿತ ಭುವನಂ

ಶ್ರೋತಿ ನಿಕರ ಸುಗುಣಂ ಶುಭ ಕರ ವರಗುಣಂ

ಯತಿ ವರ ಜೀವನಂ ಇಡ ರಾಜ ಪಾಲನಂ

ದಿತಿಜ ಮದ ದಮನಂ ದೀನ ಜ(ನಾ)ವನಂ (ಸು)

೪. ನರ ಭೂರ ಭೂ ನೇಲಂ ನಗಿ(ತಾ)ಮರ ಜಾಲಂ

ಅವನತ ಸುರ ಪಾಲಂ ಅದ್ಭುತ ಲೀಲಂ

ಭವ ಭಯ ಹರಣ ಕಾಲಂ ಭಕ್ತ ಜನ ರಕ್ಷಣಂ

ಶಿವಂ ಅದ್ವೈತಂ ಅಮಲಂ ಶ್ರೀಮತ್ಕೃನ(ಕಾ)ಭ ಚೇಲಂ (ಸು)

೫. ಅಗುಣ ಸಂಚಾರಂ ಅಖಿಲ ಲೋ(ಕಾ)ಧಾರಂ

ವಾ(ಗ)ಧಿಪ ಕುಮಾರಂ ವರ ವೀರ ವೀರಂ

ರಾ(ಗಾ)ದಿ ಸಂಹಾರಂ ರಾಘವಂ ಉದಾರಂ

ತ್ಯಾಗರಾಜ ಹೃತ್ಸಂಚಾರಂ ಕಾರುಣ್ಯ ಪಾರಾವಾರಂ (ಸು)

Assamese

೧. ಸುಂದ-ತರ ದೇಹಂ ವನೇಹಂ ರಾಮಂ

೨. ಕುಂದ ಬದನಂ ಅಪೃತ ಕುಮುದ ಶ(ಶಾಂ)ಕಂ

ಕುಂದಂ ಗುಣಂ ಕೋಡಿ ಕಾಂತಿಂ ಅಂತಿ ನಿಷ್ಕಲಂಕಂ (ಸು)

೩. ಪತಿತ ಜನ ಪಾವನಂ ಪರಿಪಾಲಿತ ಭೂವನಂ

ಶ್ರೋತಿ ನಿಕರ ಸುಗುಣಂ ಶುಭ ಕರ ವರಗುಣಂ

ಯತಿ ವರ ಜೀವನಂ ಇಡ ರಾಜ ಪಾಲನಂ

ದಿತಿಜ ಮದ ದಮನಂ ದೀನ ಜ(ನಾ)ವನಂ (ಸು)

೪. ನರ ಭೂರ ಭೂ ನೇಲಂ ನಗಿ(ತಾ)ಮರ ಜಾಲಂ

ಅವನತ ಸುರ ಪಾಲಂ ಅದ್ಭುತ ಲೀಲಂ

ಭವ ಭಯ ಹರಣ ಕಾಲಂ ಭಕ್ತ ಜನ ರಕ್ಷಣಂ

শিৱং অদ্বৈতং অমলং শ্ৰীমত্ৰন(কা)ভ চেলং (সু)

চ৩. আগম সঙ্গাৰং অখিল লো(কা)ধাৰং

ৱা(গে)ধিপ কুমাৰং ৱৰ ৱীৰ ৱীৰং

ৱা(গা)দি সংহাৰং ৱাঘৰং উদাৰং

অাগৰাজ হত্ৰসঙ্গাৰং কাৰুণ্য পাৰাৱাৰং (সু)

Bengali

প. সুন্দৰ-তৱ দেহং বন্দেহং ৱামং

অ. কুন্দ ৱদনং আণ্ড কুমুদ শ(শাং)কং

কন্দৰ্প শত কোটি কান্তিং অতি নিষ্কলংকং (সু)

চ১. পতিত জন পাবনং পৱিপালিত ভুবনং

শ্ৰুতি নিকৰ সদনং শুভ কৰ বদনং

য়তি বৰ জীবনং ইভ ৱাজ পালনং

দিতিজ মদ দমনং দীন জ(না)বনং (সু)

চ২. নব দূৰ্ব দল নীলং নন্দি(তা)মৱ জালং

অবনত সুৱ পালং অঙ্কুত লীলং

ভব ভয় হৰণ কালং ভক্ত জন বত্ৰলং

শিৱং অদ্বৈতং অমলং শ্ৰীমত্ৰন(কা)ভ চেলং (সু)

চ৩. আগম সঙ্গাৰং অখিল লো(কা)ধাৰং

ৱা(গে)ধিপ কুমাৰং বৰ ৱীৰ ৱীৰং

ৱা(গা)দি সংহাৰং ৱাঘবং উদাৰং

অাগৰাজ হত্ৰসঙ্গাৰং কাৰুণ্য পাৰাৱাৰং (সু)

Gujarati

৫. সুন্দৰ-তৱ ঢেহং বন্দেহং ৱামং

অ. কুন্দ ৱদনং আণ্ড কুমুদ শ(শাং)কং

কন্দৰ্প শত কোটি কান্তিং অতি নিষ্কলংকং (সু)

৫৭. পতিত জন পাবনং পৱিপালিত ভুবনং

ଶ୍ରୁତି ନିକର ସଫନଂ ଶୁଭ କର ବଢ଼ନଂ
 ଧତି ବର ଗ୍ରହନଂ ଶଭ ରାଞ୍ଚ ପାଲନଂ
 ଛିତିଞ୍ଚ ମଢ଼ ଢମନଂ ଢିନ ଞ(ନା)ବନଂ (ସୁ)
 ଧୂର. ନବ ଢୁର୍ବ ଢ଼଼ ନିଲଂ ନଞ୍ଚି(ତା)ମର ଞାଲଂ
 ଅବନତ ସୁର ପାଲଂ ଅଢ଼ଭୁତ ଲିଲଂ
 ଭବ ଭଧ ଢର଼଼ା କାଲଂ ଭକ୍ତ ଞନ ବତ୍ସଲଂ
 ଶିବଂ ଅଢ଼ୈତଂ ଅମଲଂ ଶ୍ରୀମତ୍ତନ(କା)ଭ ଧେଲଂ (ସୁ)
 ଧୂୂ. ଆଗମ ସଞ୍ଚାରଂ ଅଞ୍ଚିଲ ଲୋ(କା)ଢାରଂ
 ବା(ଗା)ଧିପ କୁମାରଂ ବର ବୀର ବୀରଂ
 ରା(ଗା)ଢି ସଂଢାରଂ ରାଘବଂ ଓଢାରଂ
 ତ୍ୟାଗରାଞ୍ଚ ଢୂତ୍ସଞ୍ଚାରଂ କାରା଼଼ଧ ପାରାବାରଂ (ସୁ)

Oriya

ଚୂ. ସୁର-ତର ଦେହଂ ଶ୍ରେହଂ ରାମଂ
 ଅ. କୁର ରଦନଂ ଆଠ କୁମୁଦ ଶ(ଶାଁ)କଂ
 କରର୍ପ ଶତ କୋଟି କାଢିଂ ଅତି ନିଞ୍ଚଳଂକଂ (ସୁ)
 ଚୂ. ପତିତ ଜନ ପାଞ୍ଚନଂ ପରିପାଲିତ ଭୁଞ୍ଚନଂ
 ଶୁତି ନିକର ସଦନଂ ଶୁଭ କର ଶ୍ଚଦନଂ
 ଯତି ଶ୍ଚର ଜାଞ୍ଚନଂ ଇଭ ରାଜ ପାଲନଂ
 ଦିତିଜ ମଦ ଦମନଂ ଦୀନ ଜ(ନା)ଞ୍ଚନଂ (ସୁ)
 ଚୂ. ନଞ୍ଚ ଦୁର୍ଞ୍ଚ ଦଳ ନୀଲଂ ନୟି(ତା)ମର ଜାଲଂ
 ଅଞ୍ଚନତ ସୁର ପାଲଂ ଅଭୁତ ଲୀଲଂ
 ଭଞ୍ଚ ଭୟ ହରଣ କାଲଂ ଭଞ୍ଚ ଜନ ଶ୍ଚସୁଲଂ
 ଶିଞ୍ଚଂ ଅଦେଞ୍ଚିତଂ ଅମଲଂ ଶ୍ରୀମକୂନ(କା)ଭ ଚେଲଂ (ସୁ)
 ଚୂ. ଆଗମ ସଞ୍ଚାରଂ ଅଶିଲ ଲୋ(କା)ଧାରଂ
 ଶ୍ରା(ଗା)ଧିପ କୁମାରଂ ଶ୍ଚର ଶ୍ରୀର ଶ୍ରୀରଂ
 ରା(ଗା)ଦି ସଂହାରଂ ରାଢ଼ଞ୍ଚଂ ଉଦାରଂ
 ତ୍ୟାଗରାଜ ହୁସୁଞ୍ଚାରଂ କାରୁଣ୍ୟ ପାରାଞ୍ଚାରଂ (ସୁ)

Punjabi

ਪ. ਸੁਨਦਰ-ਤਰ ਦੇਹੰ ਵਨਦੇਹੰ ਰਾਮੰ

ਅ. ਕੁਨਦ ਰਦਨੰ ਆਪਤ ਕੁਮੁਦ ਸ਼(ਸ਼ਾਂ)ਕੰ

ਕਨਦਰਪ ਸ਼ਤ ਕੋਟਿ ਕਾਨਿਤੰ ਅਤਿ ਨਿਸ਼ਕਲੰਕੰ (ਸੁ)

ਚ੧. ਪਤਿਤ ਜਨ ਪਾਵਨੰ ਪਰਿਪਾਲਿਤ ਭੁਵਨੰ

ਸ਼੍ਰੁਤਿ ਨਿਕਰ ਸਦਨੰ ਸ਼ੁਭ ਕਰ ਵਦਨੰ

ਯਤਿ ਵਰ ਜੀਵਨੰ ਇਭ ਰਾਜ ਪਾਲਨੰ

ਦਿਤਿਜ ਮਦ ਦਮਨੰ ਦੀਨ ਜ(ਨਾ)ਵਨੰ (ਸੁ)

ਚ੨. ਨਵ ਦੂਰੂ ਦਲ ਨੀਲੰ ਨਨਿਦ(ਤਾ)ਮਰ ਜਾਲੰ

ਅਵਨਤ ਸੁਰ ਪਾਲੰ ਅਦਭੁਤ ਲੀਲੰ

ਭਵ ਭਯ ਹਰਣ ਕਾਲੰ ਭਕਤ ਜਨ ਵਤਸਲੰ

ਸ਼ਿਵੰ ਅਦ੍ਵੈਤੰ ਅਮਲੰ ਸ਼੍ਰੀਮਤਕਨ(ਕਾ)ਭ ਚੇਲੰ (ਸੁ)

ਚ੩. ਆਗਮ ਸਵਚਾਰੰ ਅਖਿਲ ਲੋ(ਕਾ)ਧਾਰੰ

ਵਾ(ਗ)ਧਿਪ ਕੁਮਾਰੰ ਵਰ ਵੀਰ ਵੀਰੰ

ਰਾ(ਗਾ)ਦਿ ਸੰਹਾਰੰ ਰਾਘਵੰ ਉਦਾਰੰ

ਤਜਾਗਰਾਜ ਹ੍ਰਿਤਸਵਚਾਰੰ ਕਾਰੁਣਜ ਪਾਰਾਵਾਰੰ (ਸੁ)