

Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G
c ch j jh J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
z S s h

sItA kalyANa-zaGkarAbharaNaM

In the kRti 'sItA kalyANa' – rAga zaMkarAbharaNaM or kuraJji, zrI
tyAgarAja sings utsava sampradAya kriti on the occasion of the marriage of sItA.

- P sItA kalyANa vaibhOgamE
rAma kalyANa vaibhOgamE
- C1 pavanaja stuti pAtra pAvana caritra
ravi sOma vara nEtra ramaNIya gAtra (sItA)
- C2 bhakta jana paripAla bharita zara jAla
bhukti mukti-da lila bhU-dEva pAla (sItA)
- C3 pAmar(A)sura bhIma paripUrNa kAma
zyAma jaga(d)abhirAma sAkEta dhAma (sItA)
- C4 sarva lOk(A)dhAra samar(ai)ka vIra
garva mAnava dUra kanak(A)ga dhIra (sitA)
- C5 nigam(A)gama vihAra nir-upama zarIra
naga dhar(A)gha vidAra nata lOk(A)dhAra (sItA)
- C6 param(E)za nuta gIta bhava jaladhi pOta
taraNi kula saJjAta tyAgarAja nuta (sItA)

Gist

Behold the celebration of marriage of sItA! Behold the celebration of
marriage of rAma -

the object of praise of AJjanEya;
who has a holy story or conduct;
who has Sun and Moon as his sacred eyes;
with beautiful bearing;

the nourisher of devotee lot;
possessor of abundant varieties of arrows;

bestower worldly enjoyment and emancipation sportingly;
protector brAhmaNas;

the terror of wicked and demons;
who has totally accomplished all His desires;
the dark-blue hued;
delighter of the Universe;
resident of ayOdhyA;

the prop of the complete Universe;
the unique hero of the battle;
who is far away from arrogant people;
the brave like the Mount Meru;

who abides in vEdas and zAstras;
with peerless body;
bearer of the mandara mountain;
destroyer of sins;
support of the people who supplicate;

sung about in praise by Lord ziva;
the vessel that ferries people across the Ocean of Worldly Existence;
well-born in the Solar dynasty;
praised by this tyAgarAja.

Word-by-word Meaning

P Behold the celebration (vaibhOgamE) of marriage (kalyANa) of sItA!
Behold the celebration (vaibhOgamE) of marriage (kalyANa) of rAma!

C1 Behold the celebration of marriage of sItA! Behold the celebration of
marriage of rAma –
the object (pAtra) of praise (stuti) of AJJanEya – son of Lord vAyu
(pavanaja);
who has a holy (pAvaNa) story or conduct (caritra);
who has Sun (ravi) and Moon (sOma) as his sacred (vara) eyes (nEtra);
with beautiful (ramaNIya) bearing (gAtra).

C2 Behold the celebration of marriage of sItA! Behold the celebration of
marriage of rAma –
the nourisher (paripAla) of devotee (bhakta) lot (jana);
possessor of abundant (bharita) varieties (jAla) of arrows (zara);
bestower (da) worldly enjoyment (bhukti) and emancipation (mukti)
(muktida) sportingly (Ila);
protector (pAla) brAhmaNas (bhU-dEva).

C3 Behold the celebration of marriage of sItA! Behold the celebration of
marriage of rAma –
the terror (bhIma) of wicked (pAmara) and demons (asura)
(pAmarAsura);
who has totally accomplished (paripUrNa) all His desires (kAma);
the dark-blue hued (zyAma);
delighter (abhirAma) of the Universe (jagat) (jagadabhirAma);
resident (dhAma) of ayOdhyA (sAkEta).

C4 Behold the celebration of marriage of sItA! Behold the celebration of marriage of rAma -
the prop (AdhAra) of the complete (sarva) Universe (IOka) (IOkAdhAra);
the unique (Eka) hero (vIra) of the battle (samara) (samaraika);
who is far away (dUra) from arrogant (garva) people (mAnava);
the brave (dhIra) like the Mount (aga) Meru (kanaka) (kanakAga).

C5 Behold the celebration of marriage of sItA! Behold the celebration of marriage of rAma –
who abides (vihAra) in vEdas (nigama) and zAstras (Agama) (nigamAgama);
with peerless (nirupama) body (zarIra);
bearer (dhara) of the mandara mountain (naga);
destroyer (vidAra) of sins (agha) (dharAgha);
support (AdhAra) of the people (IOka) (IOkAdhAra) who supplicate (nata).

C6 Behold the celebration of marriage of sItA! Behold the celebration of marriage of rAma –
sung about (gIta) in praise (nuta) by Lord ziva (paramEza);
the vessel (pOta) that ferries people across the Ocean (jaladhi) of Worldly Existence (bhava);
well-born (saJjAta) in the Solar (taraNi) dynasty (kula);
praised (nuta) by this tyAgarAja.

Notes –

General – In the book of TKG, the alternate rAga is given as 'kuraJji'.
C3 - paripUrNa kAma – The following verse in zrImad bhagavadgItA is relevant –

na mE pArthAsti kartavyaM triSu IOkESu kiJcana |
nAnavAptavyamavAptavyaM varta Eva ca karmaNi || III.22 ||

“I have, O son of pRthA, no duty, nothing that I have not gained; and nothing that I have to gain, in the three worlds; yet I continue in action.”

C4 – samaraika vIra – This is how it is given in the book of TKG; in the book of ATK and TSV/AKG, this is given as 'samaraika dhIra'. As 'dhIra' is appearing again in the second line, this has been taken as 'vIra'. Any suggestions ???

C4 – garva mAnava – This is how it is given in the book of TSV/AKG; in the books of TKG and ATK, this is given as 'mAnasa'. In all the books, the meaning derived is 'beyond the ken of men of arrogance'. Therefore, 'mAnava' has been adopted. Any suggestions ???

Devanagari

प. सीता कल्याण वैभोगमे

राम कल्याण वैभोगमे

च1. पवनज स्तुति पात्र पावन चरित्र

रवि सोम वर नेत्र रमणीय गात्र (सीता)

च2. भक्त जन परिपाल भरित शर जाल

- भुक्ति मुक्तिद लील भू-देव पाल (सीता)
 च3. पाम(रा)सुर भीम परिपूर्ण काम
 श्याम जग(द)भिराम साकेत धाम (सीता)
 च4. सर्व लो(का)धार सम(रै)क वीर
 गर्व मानव दूर कन(का)ग धीर (सीता)
 च5. निग(मा)गम विहार निरुपम शरीर
 नग ध(रा)घ विदार नत लो(का)धार (सीता)
 च6. परमेश नुत गीत भव जलधि पोत
 तरणि कुल सञ्जात त्यागराज नुत (सीता)

English with Special Characters

- pa. sītā kalyāṇa vaibhōgamē
 rāma kalyāṇa vaibhōgamē
 ca1. pavanaja stuti pātra pāvana caritra
 ravi sōma vara nētra ramaṇīya gātra (sītā)
 ca2. bhakta jana paripāla bharita śara jāla
 bhukti muktida līla bhū-dēva pāla (sītā)
 ca3. pāma(rā)sura bhīma paripūrṇa kāma
 śyāma jaga(da)bhīrāma sākēta dhāma (sītā)
 ca4. sarva lō(kā)dhāra sama(rai)ka vīra
 garva mānava dūra kana(kā)ga dhīra (sītā)
 ca5. niga(mā)gama vihāra nirupama śarīra
 naga dha(rā)gha vidāra nata lō(kā)dhāra (sītā)
 ca6. paramēśa nuta gīta bhava jaladhi pōta
 taraṇi kula sañjāta tyāgarāja nuta (sītā)

Telugu

- ప. సీతా కల్యాణ వైభోగమే
 రామ కల్యాణ వైభోగమే

- చ1. పవనజ స్తుతి పాత్ర పావన చరిత్ర
రవి సోమ వర నేత్ర రమణీయ గాత్ర (సీతా)
- చ2. భక్త జన పరిపాల భరిత శర జాల
భుక్తి ముక్తిద లీల భూ-దేవ పాల (సీతా)
- చ3. పామ(రా)సుర భీమ పరిపూర్ణ కామ
శ్యామ జగ(ద)భీరామ సాకేత ధామ (సీతా)
- చ4. సర్వ లో(కా)ధార సమ(రై)క వీర
గర్వ మానవ దూర కన(కా)గ ధీర (సీతా)
- చ5. నిగ(మా)గమ విహార నిరుపమ శరీర
నగ ధ(రా)ఘ విదార నత లో(కా)ధార (సీతా)
- చ6. పరమేశ నుత గీత భవ జలధి పోత
తరణి కుల సజ్జాత త్యాగరాజ నుత (సీతా)

Tamil

- ప. సీతా కల్యాణ వైభో⁴క³మే
రామ కల్యాణ వైభో⁴క³మే
- స1. పవనజ స్తుతి పాత్ర పావన సగిత్ర
రవి సోమ వర నేత్ర రమణీయ కా³త్ర (సీతా)
- స2. ప⁴క్త జన పరిపాల ప⁴గిత **స**ర జాల
ప⁴క్తి ముక్తి³ లీల ప⁴తే³వ పాల (సీతా)
- స3. పామ(రా)సుర పీ⁴మ పరిపూర్ణ కామ
సయామ జగ³(³)పి⁴రామ సాకేత తా⁴మ (సీతా)
- స4. సర్వ లో(కా)ధార సమ(రై)క వీర
క³ర్వ మానవ దూ³ర కన(కా)క³ ధీ⁴ర (సీతా)
- స5. నిగ³(మా)క³మ విహార ని(రు)పమ **స**గీర
నక³ త⁴(రా)క⁴ వితా³ర నత లో(కా)ధార (సీతా)
- స6. పరమేశ నుత గీ³త భవ జలధి⁴ పోత
తరణి కుల సజ్జాత త్యాక³రాజ నుత (సీతా)

శీతైత్ తిరుమణక్ కొండొద్దమే!
ఐరామణిన్ తిరుమణక్ కొండొద్దమే!

- వాయు మైంతనాల్ తుతిక్కప్ పెర్ఱ, పునిత సగితముడయ,
పగితి, మతియిణైక్ కణ్కణాయుడయ, ఇనియి ఁరువముడయ
ఐరామణిన్ తిరుమణక్ కొండొద్దమే!
శీతైత్ తిరుమణక్ కొండొద్దమే!
- తొండొర్కణైప్ పేణుమ్, పలవితమాన అమ్పకన్ నిరైన్త,
(ఇవ్వులక) ఇన్పమ్ మర్ఱుమ్ వీ⁴రు విణైయాడలాయరుణ్డమ్,
అన్తణరైక్ కాక్కుమ్

ಇರಾಮನಿನ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
ಸೀತೆತ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!

3. ತಿಯೊರುಕ್ಕುಂ ಅರಕ್ಕರುಕ್ಕುಂ ಅಶ್ಚಮ್ಲುಡ್ಡುಂ,
ಅನೇತ್ತು ಇಶ್ಚೇಕುಂ ನುರೇವೇರಪ್ ಪೆರ್ಱು,
ಕರು ನೇಲ ವಣ್ಣ, ಒಲಕಿರ್ಕು ಮಕಿಱ್ಚುಡ್ಡುಂ, ಸಾಕೇತ ನಕರುಱು
ಇರಾಮನಿನ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
ಸೀತೆತ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
4. ಪಲ್ಲುಲಕಿರ್ಕುಂ ಆತಾರಮಾನ, ಕಣತ್ತಿನಿಲ್ ತನಿಯೊರು ವೇರನಾಕಿಯ,
ಸೇರುಕ್ಕಡೆಂತ ಒಲಗುಂಗಳಿನಿನ್ಱು ವಲಿಯ, ಮೇರು ಮಲೆ ನಿಕರ್ ತೇರನಾಕಿಯ
ಇರಾಮನಿನ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
ಸೀತೆತ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
5. ಮಣೇಕುಂಱುಂ ಸಾತ್ತಿರಗುಂಱುಂ ಒಱುಂಱುಂ, ಒಪ್ಪೆರ್ಱು ಒಡ್ಡುಡು,
(ಮಱ್ತರ) ಮಲೆಶ್ ಕುಮಱ್ತ, ಪಾವಗುಂಱುಂ ಕಣುಂಱುಂ,
ಪಣಿಯುಂ ಮಕ್ಕುಂಱುಂ ಆತಾರಮಾನ
ಇರಾಮನಿನ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
ಸೀತೆತ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
6. ಪರಮೇಸನಾಲ್ ಪೊರ್ಱಿಪ್ ಪಾಡ್ ಪೆರ್ಱು, ಪಿರವಿಕ್ ಕಡಲೆಕ್ ಕಡ್ಡುತಿಕ್ಕುಂ,
ಪರಿತಿ ಕುಲತ್ತಿರ್ ಕಿರಕ್ಕತ್ ತೊಱ್ಱಿಯ, ತಿಯಾಕರಾಸನಾಲ್ ಪೊರ್ಱಿಪ್ ಪೆರ್ಱು
ಇರಾಮನಿನ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!
ಸೀತೆತ್ ತಿರುಮಣಕ್ ಕೊಂಡಾಡ್ಡಮೆ!

Kannada

ಪ. ಸೀತಾ ಕಲ್ಯಾಣ ವೈಭೋಗಮೇ

ರಾಮ ಕಲ್ಯಾಣ ವೈಭೋಗಮೇ

ಚಗ. ಪವನಜ ಸ್ತುತಿ ಪಾತ್ರ ಪಾವನ ಚರಿತ್ರೆ

ರವಿ ಸೋಮ ವರ ನೇತ್ರ ರಮಣೀಯ ಗಾತ್ರ (ಸೀತಾ)

ಚ೨. ಭಕ್ತ ಜನ ಪರಿಪಾಲ ಭರಿತ ಶರ ಜಾಲ

ಭುಕ್ತಿ ಮುಕ್ತಿದ ಲೀಲ ಭೂ-ದೇವ ಪಾಲ (ಸೀತಾ)

ಚ೩. ಪಾಮ(ರಾ)ಸುರ ಭೀಮ ಪರಿಪೂರ್ಣ ಕಾಮ

ಶ್ಯಾಮ ಜಗ(ದ)ಭಿರಾಮ ಸಾಕೇತ ಧಾಮ (ಸೀತಾ)

ಚ೪. ಸರ್ವ ಲೋ(ಕಾ)ಧಾರ ಸಮ(ರೈ)ಕ ವೀರ

ಗರ್ವ ಮಾನವ ದೂರ ಕನ(ಕಾ)ಗ ಧೀರ (ಸೀತಾ)

ಚ೫. ನಿಗ(ಮಾ)ಗಮ ವಿಹಾರ ನಿರುಪಮ ಶರೀರ

ನೆಗೆ ಧ(ರಾ)ಘ ವಿಧಾರ ನೆತ ಲೋ(ಕಾ)ಧಾರ (ಸೀತಾ)
ಚ೬. ಪರಮೇಶ ನುತ ಗೀತ ಭವ ಜಲಧಿ ಪೋತ
ತರಣಿ ಕುಲ ಸಂಜ್ಞಾತ ತ್ಯಾಗರಾಜ ನುತ (ಸೀತಾ)

Malayalam

೫. ಸೀತಾ ಕಲ್ಯಾಣ ವೈದ್ಯೋಗಮೆ
ರಾಮ ಕಲ್ಯಾಣ ವೈದ್ಯೋಗಮೆ
೫೧. ಪವನಜ ಸ್ತುತಿ ಪಾತ್ರ ಪಾವನ ಪರಿತ್ರ
ರವಿ ಸೋಮ ವರ ನೇತ್ರ ರಮಣೀಯ ಗಾತ್ರ (ಸೀತಾ)
೫೨. ಭಕ್ತ ಜನ ಪರಿಪಾಲ ಭರಿತ ಶರ ಜಾಲ
ಭುಕ್ತಿ ಮುಕ್ತಿ ದ ಲೀಲ ಭೂ-ದರ ಪಾಲ (ಸೀತಾ)
೫೩. ಪಾಮ(ಬಾ)ಸುರ ಭೀಮ ಪರಿಪೂರ್ಣ ಕಾಮ
ಶ್ಯಾಮ ಜಗ(ದ)ಭಿರಾಮ ಸಾಕೇತ ಧಾಮ (ಸೀತಾ)
೫೪. ಸರ್ ಲೋ(ಕಾ)ಧಾರ ಸಮ(ರೈ)ಕ ರೀರ
ಗರ್ ಮಾನರ ದೂರ ಕನ(ಕಾ)ಗ ಧೀರ (ಸೀತಾ)
೫೫. ನಿಗ(ಮಾ)ಗಮ ರಿಹಾರ ನಿರೂಪಮ ಶರೀರ
ನಗ ಧ(ಬಾ)ಘ ರಿದಾರ ನತ ಲೋ(ಕಾ)ಧಾರ (ಸೀತಾ)

Assamese

೫. ಸೀತಾ ಕಲ್ಯಾಣ ರೈದ್ಯೋಗಮೆ
ರಾಮ ಕಲ್ಯಾಣ ರೈದ್ಯೋಗಮೆ
೫೧. ಪವನಜ ಸ್ತುತಿ ಪಾತ್ರ ಪಾವನ ಪರಿತ್ರ
ರವಿ ಸೋಮ ವರ ನೇತ್ರ ರಮಣೀಯ ಗಾತ್ರ (ಸೀತಾ)
೫೨. ಭಕ್ತ ಜನ ಪರಿಪಾಲ ಭರಿತ ಶರ ಜಾಲ
ಭುಕ್ತಿ ಮುಕ್ತಿ ದ ಲೀಲ ಭೂ-ದರ ಪಾಲ (ಸೀತಾ)
೫೩. ಪಾಮ(ಬಾ)ಸುರ ಭೀಮ ಪರಿಪೂರ್ಣ ಕಾಮ
ಶ್ಯಾಮ ಜಗ(ದ)ಭಿರಾಮ ಸಾಕೇತ ಧಾಮ (ಸೀತಾ)
೫೪. ಸರ್ ಲೋ(ಕಾ)ಧಾರ ಸಮ(ರೈ)ಕ ರೀರ
ಗರ್ ಮಾನರ ದೂರ ಕನ(ಕಾ)ಗ ಧೀರ (ಸೀತಾ)
೫೫. ನಿಗ(ಮಾ)ಗಮ ರಿಹಾರ ನಿರೂಪಮ ಶರೀರ
ನಗ ಧ(ಬಾ)ಘ ರಿದಾರ ನತ ಲೋ(ಕಾ)ಧಾರ (ಸೀತಾ)

চ৬. পরমেশ নুত গীত ভর জলধি পোত
তরণি কুল সঞ্জাত অাগবাজ নুত (সীতা)

Bengali

প. সীতা কল্যাণ বৈভোগমে
রাম কল্যাণ বৈভোগমে
চ১. পবনজ স্তুতি পাত্র পাবন চরিত্র
রবি সোম বর নেত্র রমণীয় গাত্র (সীতা)
চ২. ভক্ত জন পরিপাল ভরিত শর জাল
ভুক্তি মুক্তিদ লীল ভূ-দেব পাল (সীতা)
চ৩. পাম(রা)সুর ভীম পরিপূর্ণ কাম
শ্যাম জগ(দ)ভিরাম সাকৈত ধাম (সীতা)
চ৪. সর্ব লো(কা)ধার সম(রৈ)ক বীর
গর্ব মানব দূর কন(কা)গ ধীর (সীতা)
চ৫. নিগ(মা)গম বিহার নিরুপম শরীর
নগ ধ(রা)ঘ বিদার নত লো(কা)ধার (সীতা)
চ৬. পরমেশ নুত গীত ভব জলধি পোত
তরণি কুল সঞ্জাত অাগবাজ নুত (সীতা)

Gujarati

প. সীতা কল্যাণ বৈভোগমে
রাম কল্যাণ বৈভোগমে
খ৭. পবনজ স্তুতি পাত্র পাবন চরিত্র
রবি সোম বর নেত্র রমণীয় গাত্র (সীতা)
খ২. ভক্ত জন পরিপাল ভরিত শর জাল
ভুক্তি মুক্তিদ লীল ভূ-দেব পাল (সীতা)
খ৩. পাম(রা)সুর ভীম পরিপূর্ণ কাম
শ্যাম জগ(দ)ভিরাম সাকৈত ধাম (সীতা)
খ৪. সর্ব লো(কা)ধার সম(রৈ)ক বীর

ଗର୍ଭ ମାନବ ଦୂର କନ(କା)ଗ ଧୀର (ସୀତା)
ଅପ. ନିଗ(ମା)ଗମ ବିହାର ନିରୁପମ ଶରୀର
ନଗ ଧ(ରା)ଘ ବିହାର ନତ ଲୋ(କା)ଧାର (ସୀତା)
ଅଢ. ପରମେଶ ନୃତ ଗୀତ ଭବ ଲାଘି ପୋତ
ତରଝିା କୁଳ ସଂଜାତ ଧ୍ୟାଗରାଞ ନୃତ (ସୀତା)

Oriya

ପ. ସୀତା କଲ୍ୟାଣ ଝୈଭୋଗମେ
ରାମ କଲ୍ୟାଣ ଝୈଭୋଗମେ
ଚ୧. ପଞ୍ଚନଜ ସୁତି ପାତ୍ର ପାଞ୍ଚନ ଚରିତ୍ର
ରଞ୍ଜି ସୋମ ଝର ନେତ୍ର ରମଣୀୟ ଗାତ୍ର (ସୀତା)
ଚ୨. ଭକ୍ତ ଜନ ପରିପାଳ ଭରିତ ଶର ଜାଲ
ଭୁକ୍ତି ମୁକ୍ତିଦ ଲୀଳ ଭୂ-ଦେଝ ପାଳ (ସୀତା)
ଚ୩. ପାମ(ରୋ)ସୁର ଭୀମ ପରିପୁର୍ଣ୍ଣ କାମ
ଶ୍ୟାମ ଜଗ(ଦ)ଭିରାମ ସାକେତ ଧାମ (ସୀତା)
ଚ୪. ସର୍ଝ ଲୋ(କା)ଧାର ସମ(ରୈ)କ ଝୀର
ଗର୍ଝ ମାନଝ ଦୂର କନ(କା)ଗ ଧୀର (ସୀତା)
ଚ୫. ନିଗ(ମା)ଗମ ଝିହାର ନିରୁପମ ଶରୀର
ନଗ ଧ(ରୋ)ଘ ବିହାର ନତ ଲୋ(କା)ଧାର (ସୀତା)
ଚ୬. ପରମେଶ ନୃତ ଗୀତ ଭଝ ଜଲଧି ପୋତ
ତରଣି କୁଲ ସଞ୍ଜାତ ଧ୍ୟାଗରାଜ ନୃତ (ସୀତା)

Punjabi

ଧ. ସୀତା ਕଲ୍ୟାଣ ଝୈଭୋଗମେ
ରାମ କଲ୍ୟାଣ ଝୈଭୋଗମେ
ଚ୧. ପଞ୍ଚନଜ ସୁତି ପାତ୍ର ପାଞ୍ଚନ ଚରିତ୍ର
ରଞ୍ଜି ସୋମ ଝର ନେତ୍ର ରମଣୀୟ ଗାତ୍ର (ସୀତା)
ଚ୨. ଭକ୍ତ ଜନ ପରିପାଳ ଭରିତ ଶର ଜାଲ
ଭୁକ୍ତି ମୁକ୍ତିଦ ଲୀଳ ଭୂ-ଦେଝ ପାଳ (ସୀତା)
ଚ୩. ପାମ(ରୋ)ସୁର ଭୀମ ପରିପୁର୍ଣ୍ଣ କାମ
ଶ୍ୟାମ ଜଗ(ଦ)ଭିରାମ ସାକେତ ଧାମ (ସୀତା)
ଚ୪. ସର୍ଝ ଲୋ(କା)ଧାର ସମ(ରୈ)କ ଝୀର
ଗର୍ଝ ମାନଝ ଦୂର କନ(କା)ଗ ଧୀର (ସୀତା)
ଚ୫. ନିଗ(ମା)ଗମ ଝିହାର ନିରୁପମ ଶରୀର
ନଗ ଧ(ରୋ)ଘ ବିହାର ନତ ଲୋ(କା)ଧାର (ସୀତା)
ଚ୬. ପରମେଶ ନୃତ ଗୀତ ଭଝ ଜଲଧି ପୋତ
ତରଣି କୁଲ ସଞ୍ଜାତ ଧ୍ୟାଗରାଜ ନୃତ (ସୀତା)

ਭੁਕਿਤ ਮੁਕਿਤਦ ਲੀਲ ਭੂ-ਦੇਵ ਪਾਲ (ਸੀਤਾ)

ਚੜ. ਪਾਮ(ਰਾ)ਸੁਰ ਭੀਮ ਪਰਿਪੁਰਣ ਕਾਮ

ਸ਼ਜਾਮ ਜਗ(ਦ)ਭਿਰਾਮ ਸਾਕੇਤ ਧਾਮ (ਸੀਤਾ)

ਚੌ. ਸਰ੍ਵ ਲੋ(ਕਾ)ਧਾਰ ਸਮ(ਰੈ)ਕ ਵੀਰ

ਗਰ੍ਹ ਮਾਨਵ ਦੂਰ ਕਨ(ਕਾ)ਗ ਧੀਰ (ਸੀਤਾ)

ਚਪ. ਨਿਗ(ਮਾ)ਗਮ ਵਿਹਾਰ ਨਿਰੁਪਮ ਸ਼ਰੀਰ

ਨਗ ਧ(ਰਾ)ਘ ਵਿਦਾਰ ਨਤ ਲੋ(ਕਾ)ਧਾਰ (ਸੀਤਾ)

ਚੌ੬. ਪਰਮੇਸ਼ ਨੁਤ ਗੀਤ ਭਵ ਜਲਧਿ ਪੋਤ

ਤਰਣਿ ਕੁਲ ਸਵਜਾਤ ਤਜਾਗਰਾਜ ਨੁਤ (ਸੀਤਾ)