

# Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G  
c ch j jh n/J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
S sh s h

## orulanADu-SuddhasAvEri

In the kRti ‘orulanADukOvalasinadEmi’ – rAga Suddha sAvEri (tALa Adi), SrI tyAgarAja tells Lord that it is no use blaming others when He does not have pity on him.

- P orulan(A)DukOvalasinad(E)mi  
parama pAvana SrI rAma
- A paritApamu tALaka moral(i)DagA  
karuNa lEka nIvE nanu jUDaga (orula)
- C1 mancivAri sahavAsamu bAsi  
konceptu narula koraku nuti jEsi  
encina kAryamu kUDani gAsi  
sahincak(u)NDED<sup>(i)</sup>di nA pEru vAsi (orula)
- C2 <sup>2</sup>rAsi(y)anucu narulanu cE pUni  
vAsi(y)uNDED(i)di <sup>3</sup>bhavAni  
ASa priya nE <sup>4</sup>mundu rAni  
jEsina karmam(a)nukOvale kAni (orula)
- C3 dEva tyAgarAja vinuta sanaka  
bhAvanIya raghu kula tilaka  
I varakunu nAdu tanuv(a)layaga  
nIvE telusukOvale gAka (orula)

Gist

O Supremely Sacred Lord SrI rAma! O Lord dear to Lord Siva! O Lord well-praised by this tyAgarAja! O Most Eminent of raghu dynasty cherished or held dear by sage sanaka!

Why should I blame others?

Unable to bear the misery, when I entreat You,  
even if You look at me without compassion, why should I blame others?

Abandoning association of good people,  
flattering petty people for wants,  
I am unable to bear the grief of not accomplishing what was desired –  
this is the luck of my name.

Considering it to my fate, relying on people, I remain complacent -  
I should only assume this to be my yet-to-manifest past karma.

As my body is languishing till now, You Yourself should understand;  
otherwise, why should I blame others?

#### Word-by-word Meaning

P O Supremely (parama) Sacred (pAvana) Lord SrI rAma! Why (Emi)  
should I blame (ADukOvalasinadi) others (orulanu)  
(orulanADukOvalasinadEmi)?

A Unable to bear (tALaka) the misery (paritApamu), when I entreat  
(moralu iDagA) (moralidagA) You, even if You (nIvE) look (jUDaga) at me  
(nanu) without (IEka) compassion (karuNa),

O Supremely Sacred Lord SrI rAma! why should I blame others?

C1 Abandoning (bAsi) association (sahavAsamu) of good people  
(mancivAri),  
flattering (nuti jEsi) (literally praising) petty (konceptu) people (narula)  
for wants (koraku),

I am (uNDEDu) (literally he is ) unable to bear (sahincaka) the grief  
(gAsi) of not accomplishing (kUDani) what (kAryamu) (literally tasks) was  
desired (encina) (jESiyencina) - this (idi) (sahincakuNDEDidi) is the luck (vAsi)  
of my (nA) name (pEru);

O Supremely Sacred Lord SrI rAma! why should I blame others?

C2 Considering (anucu) it to my fate (rASi) (rASiyanucu), relying on (cE  
pUni) (literally holding hands of) people (narulanu), I remain (uNDEDu) (he  
remains) complacent (vAsi) -

O Lord dear (priya) to Lord Siva – one who loves (ASa) bhavAni!

I should only (kAni) assume (anukOvale) this (idi) (vAsiyuNDEDidi) to  
be my yet-to-manifest (mundu rAni) past karma (jEsina karmamu)  
(karmamanukOvale);

O Supremely Sacred Lord SrI rAma! why should I blame others?

C3 O Lord (dEva) well-praised (vinuta) by this tyAgarAja! O Most Eminent  
(tilaka) (literally mark on fore-head) of raghu dynasty (kula) cherished or held  
dear (bhAvanIya) by sage sanaka – mind-born son of brahmA!

As my (nAdu) body (tanuvu) is languishing (alayaga) (tanuvalayaga) till  
now (I varakunu), You Yourself (nIvE) should understand (telusukOvale);  
otherwise (gAka),

O Supremely Sacred Lord SrI rAma! why should I blame others?

Notes –

Variations –

caraNam 2 is not found in some books.

References –

<sup>4</sup> – mundu rAni karmamu – yet-to-manifest past karma - ‘sancita’ karma  
is the store of the effects or the impressions of all the actions performed by an

individual in his countless previous births. All these effects of actions have to be experienced by the individual in different bodies. An action or a group of actions out of the 'sancita' Karma, which can be experienced only under some particular conditions, is allotted to a particular body for the sake of experience in those conditions demanded by this special effect or group of effects of an action or actions. This allotted portion is called 'prArabdha'. The 'Agami' karma consists of actions performed by the individual through a particular body or the mind which will bear fruit in future.”-

<http://swami-krishnananda.org/mundak/The%20Mundaka%20Upanishad%20by%20Swami%20Krishnananda.doc>

Comments -

caraNams 1 and 2 are very difficult to translate because the context is not known and wordings are very terse. If there are any errors, kindly excuse me. If correct meaning is intimated, it will be, accordingly, updated.

<sup>1</sup> – idi pEru vAsi – ‘this is luck of my name’ - cursing one’s luck.

<sup>2</sup> – rASiyanucu narulanu cE pUni vAsiyuNDEDu – the meaning of these words is not clear. In one book, it is translated as ‘luck will come to man accordingly as fate takes him’. However, this is not entirely satisfying because the construction of words make it difficult to render such a meaning.

<sup>3</sup> – bhavAni ASa priya – though this has been translated as ‘Dear to Lord Siva’, the word ‘ASa’ is confusing.

## Devanagari

प. ओरुल(ना)डुकोवलसिन(दे)मि

परम पावन श्री राम

अ. परितापमु ताळक मोर(लि)डगा

करुण लेक नीवे ननु जूडग (ओ)

च1. मञ्चिवारि सहवासमु बासि

कोञ्चेपु नरुल कोरकु नुति जेसि

एञ्चिन कार्यमु कूडनि गासि

सहिञ्च(कु)ण्डे(डि)दि ना पेरु वासि (ओ)

च2. राशि(य)नुचु नरुलनु चे पूनि

वासि(यु)ण्डे(डि)दि भवानि

आश प्रिय ने मुन्दु रानि

जेसिन कर्म(म)नुकोवले कानि (ओ)

च3. देव त्यागराज विनुत सनक

भावनीय रघु कुल तिलक

ई वरकुनु नादु तनु(व)लयग  
नीवे तेलुसुकोवले गाक (ओ)

### English with Special Characters

pa. orula(nā)ḍukōvalasina(dē)mi

parama pāvana śrī rāma

a. paritāpamu tāḷaka mora(li)ḍagā

karuṇa lēka nīvē nanu jūḍaga (o)

ca1. mañcivāri sahavāsamu bāsi

koñcepu narula koraku nuti jēsi

eñcina kāryamu kūḍani gāsi

sahiñca(ku)ṇḍē(ḍi)di nā pēru vāsi (o)

ca2. rāśi(ya)nucu narulanu cē pūni

vāsi(yu)ṇḍē(ḍi)di bhavāni

āśa priya nē mundu rāni

jēsina karma(ma)nukōvale kāni (o)

ca3. dēva tyāgarāja vinuta sanaka

bhāvaniya raghu kula tilaka

ī varakunu nādu tanu(va)layaga

nīvē telusukōvale gāka (o)

### Telugu

ప. ఒరుల(నా)డుకోవలసిన(దే)మి

పరమ పావన శ్రీ రామ

అ. పరితాపము తాళక మొర(లి)డగా

కరుణ లేక నీవే నను జూడగ (ఒ)

చ1. మఱ్ఱివారి సహవాసము బాసి

కొఱ్ఱెపు నరుల కొరకు నుతి జేసి

ఎఱ్ఱిన కార్యము కూడని గాసి

సహిజ్ఞ(కు)ణ్ణే(డి)ది నా పేరు వాసి (ఒ)

చ2. రాశి(య)నుచు నరులను చే పూని

వాసి(యు)ణ్ణే(డి)ది భవాని  
 ఆశ ప్రియ నే ముస్తు రాని  
 జేసిన కర్మ(మ)నుకోవలె కాని (ఓ)  
 చ3. దేవ త్యాగరాజ వినుత ససక  
 భావనీయ రఘు కుల తిలక  
 ఈ వరకును నాదు తను(వ)లయగ  
 నీవే తెలుసుకోవలె గాక (ఓ)

## Tamil

- ప. ఓరుల(నా)ఠ్కోవలని(తే<sup>3</sup>)మి  
 పరమ పావన ప్రి<sup>3</sup> రామ  
 అ. పరితాపము తాగక మోర(లి)డ<sup>3</sup>కా<sup>3</sup>  
 కరుణ లేక నీవే నను జు<sup>3</sup>డ<sup>3</sup>క<sup>3</sup> (ఓ)
- శ1. మఞ్చివారి సుహృదాసము పా<sup>3</sup>సి  
 కొఞ్చెపు నరుల కొరకు నుతి జేసి  
 ఁఞ్చిన కార్యము క్షు<sup>3</sup>ణి కా<sup>3</sup>సి  
 సుఞ్చిఞ్చ(కు)ణ్డే<sup>3</sup>(డి<sup>3</sup>)తి<sup>3</sup> నా పేరు వాని (ఓ)
- శ2. రా<sup>3</sup>ని(య)నుక నరులను శే పుని  
 వాని(య)ణ్డే<sup>3</sup>(డి<sup>3</sup>)తి<sup>3</sup> ప<sup>4</sup>వాని  
 ఆ<sup>3</sup>ని ప్రియ నే ముస్తు<sup>3</sup> రాని  
 జేసిని కర్మ(మ)నుకొవలె కాని (ఓ)
- శ3. తే<sup>3</sup>వ త్పాక<sup>3</sup>రాజ వినుత ససక  
 పా<sup>4</sup>వనీయ రకు<sup>4</sup> కుల తిలక  
 ఁ<sup>3</sup> వరకును నాతు<sup>3</sup> తను(వ)లయక<sup>3</sup>  
 నీవే తెలుసుకొవలె గా<sup>3</sup>క (ఓ)

మఱ్ఱవరైక కుఱై కుఱైవతేన్?  
 ముఱ్ఱిలైమ్ తుఱైయోనే, ఇరామా!

పరితాపమ్ తాగతు ముఱైయిడ,  
 కరుణైయిఱ్ఱి, నీయే ఁఱ్ఱై నోక్క,  
 మఱ్ఱవరైక కుఱై కుఱైవతేన్?  
 ముఱ్ఱిలైమ్ తుఱైయోనే, ఇరామా!

1. నల్లొరిన్ తొడర్పిఱై విఱ్ఱుత్తు,  
 శిఱియ మనితరై, తేవైకఱ్ఱుక్కు ముకమన్ కుఱి,  
 ఁఱ్ఱియ కారియమ్ కుడత తుయిఱైఱ్ఱ  
 తాగతిరుప్పవన్ - ఇఱ్ఱైతెనతు పెయిఱిన్ వాశి;  
 మఱ్ఱవరైక కుఱై కుఱైవతేన్?  
 ముఱ్ఱిలైమ్ తుఱైయోనే, ఇరామా!

2. (ఁనతు) వితియెన్, మనితరైక కైకప్పఱ్ఱి,  
 వాశియక ఁఱ్ఱవన్ - ఇఱ్ఱై, పవాయిఱిన్

ಕೇವಲವನುಕ್ಕಿಣಿಯೋನೇ! ನಾನ್, (ಇನ್ನೂಮುಂ) ಂತೀರ್ಟ್ ಪಢಾತ,  
(ಮುನ್)ಸೆಸ್ಯ ವೀಣೆಯೆನಕ್ ಕೂಗಲ್ ವೇಣ್ಡುಮೆಯೆನರಿ,  
ಮಠ್ಠವರೇಕ್ ಕುಠೇ ಕೂಠುವತೇನ್?  
ಮುಠ್ಠಿಲೂಮ್ ತುಯೋನೇ, ಇರಾಮಾ!

3. ತೇವಾ! ತಿಯಾಕರಾಸನ್ ಪೂಠ್ಠುಮ್, ಸನಕರಾಲ್  
ಮತಿಕ್ಕಪ್ ಪೆಠ್ಠ, ಇರಕು ಕುಲತ್ ತಿಲಕಮೇ!  
ಇತು ವರೆಯಿಲ್ ಂನತು ಁಢಲ್ ಅಲಯ,  
ನೀಯೆ ತೆಗಿಠ್ಠುಕೂಗಲ್ ವೇಣ್ಡುಮೆಯೆನರಿ  
ಮಠ್ಠವರೇಕ್ ಕುಠೇ ಕೂಠುವತೇನ್?  
ಮುಠ್ಠಿಲೂಮ್ ತುಯೋನೇ, ಇರಾಮಾ!

ಪೆಯಗಿನ್ ವಾಸಿ - ಪೆಯಗಿನ್ ತನ್ಮೇ - ಅತಿಢ್ಢಮೆನ  
ವಾಸಿಯಾಕ ಁಗ್ಗವನ್ - ಠಿಮತಿಯಾಕ ಁಗ್ಗವನ್  
ಪವಾಣಿಯಿನ್ ಕೇಗ್ಗವನ್ - ಸಿವನ್  
ಂತೀರ್ಟ್ ಪಢಾತ ವೀಣೆ - ಸಗ್ಗುಸಿತ ವೀಣೆ  
ಸನಕರ್ - ಪಿರಮಣಿನ್ ಮೆಠ್ಠರ್

## Kannada

ಪ. ಒರುಲ(ನಾ)ಡುಕೋವಲಸಿನ(ದೇ)ಮಿ

ಪರಮ ಪಾವನ ಶ್ರೀ ರಾಮ

ಅ. ಪರಿತಾಪಮು ತಾಳಕ ಮೂರ(ಲಿ)ಡಗಾ

ಕರುಣ ಲೇಕ ನೀವೇ ನನು ಜೂಡಗೆ (ಒ)

ಚಗ. ಮಜ್ಜಿವಾರಿ ಸಹವಾಸಮು ಬಾಸಿ

ಕೂಜ್ಜಿಪು ನರುಲ ಕೂರಕು ನುತಿ ಜೇಸಿ

ಎಜ್ಜಿನ ಕಾರ್ಯಮು ಕೂಡನಿ ಗಾಸಿ

ಸಹಿಜ್ಜಿ(ಕು)ಣ್ಣೀ(ಡಿ)ದಿ ನಾ ಪೇರು ವಾಸಿ (ಒ)

ಚಁ. ರಾಶಿ(ಯ)ನುಚು ನರುಲನು ಜೇ ಪೂನಿ

ವಾಸಿ(ಯು)ಣ್ಣೀ(ಡಿ)ದಿ ಭವಾನಿ

ಅಶ ಪ್ರಿಯ ನೇ ಮುನ್ನು ರಾನಿ

ಜೇಸಿನ ಕರ್ಮ(ಮ)ನುಕೋವಲೆ ಕಾನಿ (ಒ)

ಚಃ. ದೇವ ತ್ಯಾಗರಾಜ ವಿನುತ ಸನಕ

ಭಾವನೀಯ ರಘು ಕುಲ ತಿಲಕ

ಈ ವರಕುನು ನಾದು ತನು(ವ)ಲಯಗೆ

ನೀವೇ ತೆಲುಸುಕೋವೆಲೆ ಗಾಕೆ (ಒ)

### Malayalam

- ಎ. ಋತುಲ(ನಾ)ಯುಕೋವಲಸಿನ(ಝ)ಮಿ  
ಪರಮ ಪಾವನ ಶ್ರೀ ರಾಮ
- ಆ. ಪರಿತಾಪಮು ತಾಳಕ ಮೊರ(ಲಿ)ಯಗಾ  
ಕರುಣ ಲೇಕ ನೇವೇ ನನು ಜುಯಗ (ಞ)
- ಛ1. ಮಣ್ಣಿವಾರಿ ಸಹವಾಸಮು ಖಾಸಿ  
ಕೊಣ್ಣೆಪು ನರುಲ ಕೊರಕು ನುತಿ ಜೇಸಿ  
ಞ್ಣಿಣ ಕಾರ್ಯಮು ಕುಯನಿ ಗಾಸಿ  
ಸಹಿಣ್ಣ(ಕು)ಣ್ಣೇ(ಡಿ)ದಿ ನಾ ಪೇರು ವಾಸಿ (ಞ)
- ಛ2. ರಾಶಿ(ಯ)ನುಚು ನರುಲನು ಚೆ ಪುನಿ  
ವಾಸಿ(ಯು)ಣ್ಣೇ(ಡಿ)ದಿ ಭವಾನಿ  
ಞ್ಣು ಪ್ರಿಯ ನೇ ಮುನು ರಾನಿ  
ಜೇಸಿನ ಕರ್ಮ(ಮ)ನುಕೋವಲ ಕಾನಿ (ಞ)
- ಛ3. ಝವ ತ್ಯಾಗರಾಜ ವಿನುತ ಸನಕ  
ಝವನೇಯ ರ್ಣು ಕುಲ ತಿಲಕ  
ಞ್ಣು ವರಕುನು ನಾಡು ತನು(ವ)ಲಯಗ  
ನೇವೇ ತೇಲುಸುಕೋವಲ ಗಾಕ (ಞ)

### Assamese

- ಪ. ಓಕುಲ(ನಾ)ಡುಕೋರಲಸಿನ(ದೇ)ಮಿ  
ಪರಮ ಪಾರನ ಶ್ರೀ ಬಾಮ
- ಅ. ಪರಿತಾಪಮು ತಾಲಕ ಮೊರ(ಲಿ)ಡಗಾ  
ಕರುಣ ಲೇಕ ನೀರೆ ನನು ಜುಡಗ (ಓ)
- ಛ1. ಮಣ್ಣಿವಾರಿ ಸಹವಾಸಮು ವಾಸಿ  
ಕೋಣ್ಣೆಪು ನಕುಲ ಕೊರಕು ನುತಿ ಜೇಸಿ  
ಞ್ಣಿಣ ಕಾರ್ಯಮು ಕುಡನಿ ಗಾಸಿ  
ಸಹಿಣ್ಣ(ಕು)ಞ್ಣೇ(ಡಿ)ದಿ ನಾ ಪೇರು ವಾಸಿ (ಓ)
- ಛ2. ಬಾಶಿ(ಯ)ನುಚು ನಕುಲನು ಚೆ ಪುನಿ  
ವಾಸಿ(ಯು)ಞ್ಣೇ(ಡಿ)ದಿ ಭವಾನಿ  
ಆಶ ಪ್ರಿಯ ನೇ ಮುನು ಬಾನಿ  
ಜೇಸಿನ ಕರ್ಮ(ಮ)ನುಕೋರಲ ಕಾನಿ (ಓ)
- ಛ3. ದೇರ ಅಗಾಬಾಜ ರಿನುತ ಸನಕ

ভারনীয় রঘু কুল তিলক  
ঈ বরকুনু নাদু তনু(র)লয়গ  
নীবে তেলুসুকোরলে গাক (ও)

## **Bengali**

- প. ওরুল(না)ডুকোবলসিন(দে)মি  
পরম পাবন শ্রী রাম
- অ. পরিতাপমু তালক মোর(লি)ডগা  
করুণ লেক নীবে ননু জুডগ (ও)
- চ১. মখিওবারি সহবাসমু বাসি  
কোঞ্চেপু নরুল কোরকু নুতি জেসি  
এখিওন কার্যমু কুডনি গাসি  
সহিঞ্চ(কু)ণে(ডি)দি না পেরু বাসি (ও)
- চ২. রাশি(য়)নুচু নরুলনু চে পূনি  
বাসি(য়)ণে(ডি)দি ভবানি  
আশ প্রিয় নে মুনু রানি  
জেসিন কর্ম(ম)নুকোবলে কানি (ও)
- চ৩. দেব অাগরাজ বিনুত সনক  
ভাবনীয় রঘু কুল তিলক  
ঈ বরকুনু নাদু তনু(ব)লয়গ  
নীবে তেলুসুকোবলে গাক (ও)

## **Gujarati**

- প. অঁরুল(না)ডুকোবলসিন(দে)মি  
পরম পাবন শ্রী রাম
- অ. পরিতাপমু তালক মোর(লি)ডগা  
করুণ লেক নীবে ননু জুডগ (ও)
- অ৭. মখিওবারি সহবাসমু বাসি



କୌଞ୍ଚପୁ ନରାଳ କୌରକ୍ତୁ ନୁତି ବୈସି  
 ଅଞ୍ଚିନ କାର୍ଯ୍ୟମୁ କୁଣ୍ଡନି ଗାସି  
 ସହିଞ୍ଚ(କ୍ତୁ)ଝଡ଼େ(ଡି)ଢି ନା ପେରା ବାସି (ଌ)  
 ଧୂ. ରାଶି(ଧ)ନୁଧୁ ନରାଳନୁ ଧୈ ପୁନି  
 ବାସି(ଧୁ)ଝଡ଼େ(ଡି)ଢି ଡବାନି  
 ଆଶା ମିଧ ନେ ମୁନ୍ତୁ ରାନି  
 ବୈସିନ କର୍ମ(ମ)ନୁକୌବର୍ତ୍ତ କାନି (ଌ)  
 ଧୂ. ଢୈବ ତ୍ୟାଗରାଜ ବିନୁତ ସନକ  
 ଡାବନୀଧ ରଘୁ କୁଳ ତିଳକ  
 ଈ ବରକ୍ତୁନୁ ନାଡୁ ତନୁ(ବ)ଲଧଗ  
 ନୀବେ ତଲୁସୁକୌବର୍ତ୍ତ ଗାକ (ଌ)

**Oriya**

- ପ. ଓରୁଲ(ନା)ତୁକୋଞ୍ଚଲସିନ(ଦେ)ମି  
 ପରମ ପାଞ୍ଚନ ଶ୍ରୀ ରାମ
- ଅ. ପରିତାପନୁ ତାଳକ ମୋର(ଲି)ତଗା  
 କରୁଣ ଲେକ ନୀଞ୍ଚେ ନନୁ କୁତଗ (ଓ)
- ଚୈ. ମଞ୍ଚିଞ୍ଚାରି ସହଞ୍ଚାସନୁ ବାସି  
 କୋଞ୍ଚେପୁ ନରୁଲ କୋରକୁ ନୁତି ଜେସି  
 ଷଞ୍ଚିନ କାର୍ଯ୍ୟମୁ କୁତନି ଗାସି  
 ସହଞ୍ଚ(କୁ)ଞ୍ଚେ(ଡି)ଦି ନା ପେରୁ ଞ୍ଚାସି (ଓ)
- ଚୈ. ରାଶି(ଘ)ନୁରୁ ନରୁଲକୁ ତେ ପୁନି  
 ଞ୍ଚାସି(ଘୁ)ଞ୍ଚେ(ଡି)ଦି ଉଞ୍ଚାନି  
 ଆଶା ପ୍ରିୟ ନେ ମୁନ୍ତୁ ରାନି  
 ଜେସିନ କର୍ମ(ମ)ନୁକୋଞ୍ଚଲେ କାନି (ଓ)
- ଚୈ. ଦେଞ୍ଚ ତ୍ୟାଗରାଜ ଞ୍ଚିନୁତ ସନକ  
 ଭାଞ୍ଚନୀୟ ରଘୁ କୁଳ ତିଳକ  
 ଈ ଞ୍ଚରକୁନୁ ନାଦୁ ତନୁ(ଞ୍ଚ)ଲଘଗ  
 ନୀଞ୍ଚେ ତେଲୁସୁକୋଞ୍ଚଲେ ଗାକ (ଓ)

## Punjabi

ਪ. ਓਰੁਲ(ਨਾ)ਡੁਕੋਵਲਸਿਨ(ਦੇ)ਮਿ

ਪਰਮ ਪਾਵਨ ਸ਼੍ਰੀ ਰਾਮ

ਅ. ਪਰਿਤਾਪਮੁ ਤਾਲਕ ਮੋਰ(ਲਿ)ਡਗਾ

ਕਰੁਣ ਲੇਕ ਨੀਵੇ ਨਨੁ ਜੁਡਗ (ਓ)

ਚ੧. ਮਵਿਚਵਾਰਿ ਸਹਵਾਸਮੁ ਬਾਸਿ

ਕੋਵਚੇਪੁ ਨਰੁਲ ਕੋਰਕੁ ਨੁਤਿ ਜੇਸਿ

ਏਵਿਚਨ ਕਾਰਜਮੁ ਕੁਡਨਿ ਗਾਸਿ

ਸਹਿਵਚ(ਕੁ)ਣਡੇ(ਡਿ)ਦਿ ਨਾ ਪੇਰੁ ਵਾਸਿ (ਓ)

ਚ੨. ਰਾਸਿ(ਯ)ਨੁਚੁ ਨਰੁਲਨੁ ਚੇ ਪੁਨਿ

ਵਾਸਿ(ਯੁ)ਣਡੇ(ਡਿ)ਦਿ ਭਵਾਨਿ

ਆਸ਼ ਪ੍ਰਿਯ ਨੇ ਮੁਨਦੁ ਰਾਨਿ

ਜੇਸਿਨ ਕਰਮ(ਮ)ਨੁਕੋਵਲੇ ਕਾਨਿ (ਓ)

ਚ੩. ਦੇਵ ਤਜਾਗਰਾਜ ਵਿਨੁਤ ਸਨਕ

ਭਾਵਨੀਯ ਰਘੁ ਕੁਲ ਤਿਲਕ

ਈ ਵਰਕੁਨੁ ਨਾਦੁ ਤਨੁ(ਵ)ਲਯਗ

ਨੀਵੇ ਤੇਲੁਸੁਕੋਵਲੇ ਗਾਕ (ਓ)