

# Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G  
c ch j jh J (jn – as in jnAna)  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
z S s h

## UrakE kalgunA-zahAna

In the kRti 'UrakE kalgunA' – rAga zahAna, zrI tyAgarAja enumerates the conditions for attaining devotion to Lord.

- P UrakE kalgunA rAmuni bhakti
- A sArekunu samsAramuna jocci  
sAramani(y)eJcu vAri manasuna (UrakE)
- C1 Alu sutulu juTTAlu vara  
sadanAlu kAya balAlu kanaka  
dhanAlu kala vibhavamula kani(y)asthiramul-  
(a)nE bhAgyazAlulaku gAka (UrakE)
- C2 maJci vArini poDagAJci santatamu  
sEviJci manavin(A)lakiJci(y)Adari  
sAdhiJci sarvamu hari(y)aJcu telisi  
bhAviJci madini pUjiJcu vAriki gAka (UrakE)
- C3 rAjasa guNa yukta pUjalan(o)nariJcaka  
aja sannuta tyAgarAjuni jihvapai  
rAjillu vara mantra rAjamunu  
sadA japiJcu maharAjulaku gAka (UrakE)

Gist

O Lord praised by brahmA!  
Would devotion towards zrI rAma arise spontaneously?  
Would devotion towards zrI rAma arise spontaneously in the minds of those who, ever being immersed in the Worldly life, consider it to be of substantial?  
Would devotion towards zrI rAma arise spontaneously excepting in those great and fortunate people who -  
(a) looking at the gala of wife, children, relations, nice mansions, bodily strength, gold and wealth, consider them evanescent?

(b) beholding virtuous people, ever serving them, listening to their appeal, and accomplishing them respectfully, and worship the Lord in their minds understanding that everything is but Lord hari only and feeling so?

(c) without undertaking such worships which are endowed with the quality of (desire-based) actions, ever chant the tAraka nAma – the sacred and superior to all mantras which is shining on the tongue of this tyAgarAja?

#### Word-by-word Meaning

P Would devotion (bhakti) towards zrI rAma (rAmuni) arise (kalgunA) spontaneously (UrakE)?

A Would devotion towards zrI rAma arise spontaneously -  
in the minds (manasuna) of those (vAri) who, ever (sArekunu) being immersed (jocci) in the Worldly life (samsAramuna), consider (eJcu) it to be (ani) of substantial (sAramu) (sAramaniyeJcu)?

C1 Would devotion towards zrI rAma arise spontaneously excepting (gAka) in those fortunate people (bhAgyazAlulaku) who -  
looking at (kani) the gala (vibhavamula) of (kala) -  
wife (Alu), children (sutulu), relations (juTTAlu), nice (vara) mansions (sadanAlu), bodily (kAya) strength (balAlu), gold (kanaka) and wealth (dhanAlu), consider (anE) (literally say) them evanescent (asthiramulu) (kaniyasthiramulanE)?

C2 Would devotion towards zrI rAma arise spontaneously excepting (gAka) in those (vAriki) who –  
beholding (poDagAJci) virtuous (maJci) people (vArini),  
ever (santatamu) serving (sEviJci) them,  
listening (AlakiJci) to their appeal (manavini), and  
accomplishing (sAdhiJci) them respectfully (Adari)  
(manavinAlakiJciyAdari), and  
worship (pUjiJcu) the Lord in their minds (madini)  
understanding (telisi) that everything (sarvamu) is but (aJcu) Lord hari (hariyaJcu) only and feeling so (bhAviJci)?

C3 O Lord praised (sannuta) by brahma (aja)! Would devotion towards zrI rAma arise spontaneously excepting (gAka) in those great people (maharAjuluku) who-  
without undertaking (onariJcaka) such worships (pUjalanu) (pUjalanonariJcaka) which are endowed with (yukta) the quality (guNa) of (desire-based) actions (rAjasa),  
ever (sadA) chant (japiJcu) the tAraka nAma – the sacred (vara) and superior (rAjamunu) to all mantras which is shining (rAjillu) on the tongue (jihvapai) of this tyAgarAja (tyAgarAjuni)?

Notes –

C1 – vibhavamula – asthiramulanE – this is how it is given in all the books other than that of TKG, wherein it is given as 'vibhavAla' – 'asthirAlanE'. This needs to be checked. Any suggestions ???

C2 – manavinAlakiJci Adari sAdhiJci – there is some doubt about these words. In all the books, this has been translated as 'listening to their instructions of advice'. However, the word 'manavi' does not mean 'advice' or 'instructions', but 'appeal', 'prayer' etc. By going strictly as per the meaning of the word 'manavi', it could be translated as 'listening to their appeal and accomplishing them respectfully'. This needs to be checked. Any suggestions ???

C3 – mantra rAjamunu – maharAjulaku - this is how it is given in all the books other than that of TKG, wherein it is given as 'mantra rAjamunanu' – 'mahArAjulaku'. This needs to be checked. Any suggestions ???

C3 – mantra rAjamu – Please refer to Discourse of kAJci mAhAsvAmi candrazEkharEndra sarasvati on tAraka nAma – rAma –  
<http://www.geocities.com/Athens/Rhodes/2952/mantra3.html>

## Devanagari

- प. ऊरके कल्गुना रामुनि भक्ति  
अ. सारेकुनु संसारमुन जोञ्चि  
सार(म)नि(ये)ञ्चु वारि मनसुन (ऊरके)
- च1. आलु सुतुलु जुट्टालु वर  
सदनालु काय बलालु कनक  
धनालु कल विभवमुल कनि(य)स्थिरमु-  
(ल)ने भाग्यशालुलकु गाक (ऊरके)
- च2. मञ्चि वारिनि पोडगाञ्चि सन्ततमु  
सेविञ्चि मनवि(ना)लकिञ्चि(या)दरि  
साधिञ्चि सर्वमु हरि(य)ञ्चु तेलिसि  
भाविञ्चि मदिनि पूजिञ्चु वारिकि गाक (ऊरके)
- च3. राजस गुण युक्त पूजल(नो)नरिञ्चक  
अज सन्नत त्यागराजुनि जिह्वपै  
राजिल्लु वर मन्त्र राजमुनु  
सदा जपिञ्चु महाराजुलकु गाक (ऊरके)

## English with Special Characters

- pa. ūrakē kalgunā rāmuni bhakti  
a. sārekunu saṃsāramuna jocci  
sāra(ma)ni(ye)ñcu vāri manasuna (ūrakē)
- ca1. ālu sutulu juṭṭālu vara  
sadanālu kāya balālu kanaka  
dhanālu kala vibhavamula kani(ya)sthiramu-  
(la)nē bhāgyaśālulaku gāka (ūrakē)
- ca2. mañci vārini poḍagāñci santatamu

sēviñci manavi(nā)lakiñci(yā)dari  
sādhiñci sarvamu hari(ya)ñcu telisi  
bhāviñci madini pūjiñcu vāriki gāka (ūrakē)  
ca3. rājasa guṇa yukta pūjala(no)nariñcaka  
aja sannuta tyāgarājuni jihvapai  
rājillu vara mantra rājamunu  
sadā japiñcu maharājulaku gāka (ūrakē)

### Telugu

ప. ఊరకే కల్గునా రాముని భక్తి  
అ. సారెకును సంసారమున జొచ్చి  
సార(మ)ని(యె)ఱ్ఱు వారి మనసున (ఊరకే)  
చ1. ఆలు సుతులు జుట్టాలు వర  
సదనాలు కాయ బలాలు కనక  
ధనాలు కల విభవముల కని(య)స్థిరము-  
(ల)నే భాగ్యశాలులకు గాక (ఊరకే)  
చ2. మఱ్ఱి వారిని పొడగాఱ్ఱి సంతతము  
సేవిఱ్ఱి మనవి(నా)లకిఱ్ఱి(యా)దరి  
సాధిఱ్ఱి సర్వము హరి(య)ఱ్ఱు తెలిసి  
భావిఱ్ఱి మదిని పూజిఱ్ఱు వారికి గాక (ఊరకే)  
చ3. రాజస గుణ యుక్త పూజల(నొ)నరిఱ్ఱుక  
అజ సన్నుత త్యాగరాజుని జిహ్వాపై  
రాజిల్లు వర మస్త్ర రాజమును  
సదా జపిఱ్ఱు మహారాజులకు గాక (ఊరకే)

### Tamil

ప. ఊరకే కల్క్రూనా రామ్రుని పక్తి  
అ. సారెక్కును సంసారమున జొచ్చి  
సారమనియెఱ్ఱు వారి మనసున (ఊరకే)  
చ1. ఆలు సుతులు జుట్టాలు వర  
సదనాలు కాయ బలాలు కనక  
ధనాలు కల విభవముల కనియస్థిరము-  
(ల)నే భాగ్యశాలులకు గాక (ఊరకే)  
చ2. మఱ్ఱి వారిని పొడగాఱ్ఱి సంతతము  
సేవిఱ్ఱి మనవి(నా)లకిఱ్ఱి(యా)దరి  
సాధిఱ్ఱి సర్వము హరి(య)ఱ్ఱు తెలిసి  
భావిఱ్ఱి మదిని పూజిఱ్ఱు వారికి గాక (ఊరకే)  
చ3. రాజస గుణ యుక్త పూజల(నొ)నరిఱ్ఱుక  
అజ సన్నుత త్యాగరాజుని జిహ్వాపై  
రాజిల్లు వర మస్త్ర రాజమును  
సదా జపిఱ్ఱు మహారాజులకు గాక (ఊరకే)

ಸೇವಿಗ್ರಂಥಿ ಮನವಿ(ನಾ)ಲಕಿಗ್ರಂಥಿ(ಯಾ)ತ್ರಿ  
ಸಾತಿಗ್ರಂಥಿ ಸರ್ವಮು ಛರಿಯಗ್ರಂಥಿ ತೆಲಿಲಿ  
ಪಾ<sup>4</sup>ವಿಗ್ರಂಥಿ ಮತಿ<sup>3</sup>ನಿ ಪೂಜಿಗ್ರಂಥಿ ವಾರಿಕಿ ಕಾ<sup>3</sup>ಕ (ಛರಗೇ)  
೨೩. ರಾಜುಲ ಕು<sup>3</sup>ಣ ಯುಕ್ತ ಪೂಜಲ(ನೊ)ನಿಗ್ರಂಥಿ  
ಅಜು ಸನ್ನುತ ತ್ಯಾಕ<sup>3</sup>ರಾಜುನಿ ಜಿಹುವಪೆ  
ರಾಜಿಲ್ಲು ವರ ಮನ್ತ್ರ ರಾಜಮುನು  
ಸತಾ<sup>3</sup> ಜಿಗ್ರಂಥಿ ಮಹರಾಜುಲಕು ಕಾ<sup>3</sup>ಕ (ಛರಗೇ)

ತಾನಾಕವೆ ತೊನ್ನುಮೋ ಇರಾಮನಿನ್ ಪತ್ತಿ?

ಉವಮಯಮುಂ ಁಲಕ ವಾಙ್ವಿನಿಲುಮುನ್ನು  
(ಅತನಾ) ಸಾರಮುದಯತಾಕ ಂಣ್ಣುಪವರಿನ್ ಮನತ್ತಿನಿಲ್  
ತಾನಾಕವೆ ತೊನ್ನುಮೋ ಇರಾಮನಿನ್ ಪತ್ತಿ?

1. ಮನವಿ, ಮಕ್ಕಲ, ಕುರ್ರುಮ್, ಁಯರ್  
ಮಾನಿಕಾಕ, ಁಡಲ್ ವಲಿಮಾ, ಪೊನ್,  
ಸೆಲ್ವಮ (ಇವಾ) ನಿರಾ ಸಿರಪಿನಾಕ ಕುಂಡು, ನಿಲಯುರ್ದವಾ  
ಂಣಕ್ ಕರುತುಮ್ ಪೆರುಡಾತ್ತೊರುಕ್ಕುನ್ರಿ  
ತಾನಾಕವೆ ತೊನ್ನುಮೋ ಇರಾಮನಿನ್ ಪತ್ತಿ?
2. ನಲ್ಲೋರಾ ತರಿಸಿತ್ತು, ಂವಮಯಮುಂ  
ಸೆವಿತ್ತು, (ಅವರತು) ವೆಂಡುಕೋನಿನಾಕ ಸೆವಿ ಮಡುತ್ತು, ಪನಿವುಡನ್  
ನಿರಾವೆನ್ರಿ, ಯಾವುಮ್ ಅರಿಯೆನ್ರಿನ್ರಿತ್ತು,  
ಁಣ್ಣುನ್ರಿತ್ತು, ಮನತಲ್ (ಇರಾವನಾ) ವುರಿಪುಡುವೊರುಕ್ಕುನ್ರಿ  
ತಾನಾಕವೆ ತೊನ್ನುಮೋ ಇರಾಮನಿನ್ ಪತ್ತಿ?
3. ಇರಾಸತ ಕುಣಮುದಾ ಪುಸಾಕಲಾ ಮೆಹ್ಕೂನ್ರಿತ್ತು,  
ಪಿರಮನಾಲ್ ಪೊರ್ರಪ್ ಪೆರ್ರೋನೇ! ತಿಯಾಕರಾಸನಿನ್ ನಾವಿನಿಲ್  
ವಿಲಿಗುಮ್ ಮನ್ರಿರಗುಗುಗುಗು ತಲಾಸಿರನ್ರಿತ್ತು (ತಾರಾಕ ನಾಮತ್ತಿನಾ)  
ಂವಮಯಮುಂ ಸೆಪಿಕ್ಕುಮ್ ಮೆಲೋರುಕ್ಕುನ್ರಿತ್ತು  
ತಾನಾಕವೆ ತೊನ್ನುಮೋ ಇರಾಮನಿನ್ ಪತ್ತಿ?

ಇರಾಸತ ಕುಣಮುದಾ ಪುಸಾಕಲ - ಁಲಕ ಇನ್ಪಂಗುಗುಗುಗು ಇಯರ್ರಪ್ಪುಪವಾ  
ತಾರಾಕ ನಾಮ - ಇರಾಮಾಯೆನುಮ್ ನಾಮ

## Kannada

ಪ. ಊರಕೇ ಕಲ್ಲನಾ ರಾಮುನಿ ಭಕ್ತಿ

ಅ. ಸಾರಿಕುನು ಸಂಸಾರಮುನ ಜೊಚ್ಚಿ

ಸಾರ(ಮ)ನಿ(ಯೆ)ಜ್ಜು ವಾರಿ ಮನಸುನ (ಊರಕೇ)

ಚ. ಅಲು ಸುತುಲು ಜುಟ್ಟುಲು ವೆರೆ

ಸದನಾಲು ಕಾಯ ಬಲಾಲು ಕನಕೆ

ಧನಾಲು ಕಲ ವಿಭವಮುಲ ಕನಿ(ಯೆ)ಸ್ಥಿರಮು-

(ಲ)ನೇ ಭಾಗ್ಯಶಾಲಲಕು ಗಾಕ (ಊರಕೇ)

ಚ೨. ಮೆಇ್ಚಿ ವಾರಿನಿ ಪೊಡೆಗಾಇ್ಚಿ ಸೆನ್ನತಮು

ಸೇವಿಇ್ಚಿ ಮನವಿ(ನಾ)ಲಕಿಇ್ಚಿ(ಯಾ)ದರಿ

ಸಾಧಿಇ್ಚಿ ಸೆರ್ದಮು ಹರಿ(ಯ)ಇ್ಚಿ ತೆಲಿಸಿ

ಭಾವಿಇ್ಚಿ ಮದಿನಿ ಪೊಜಿಇ್ಚಿ ವಾರಿಕಿ ಗಾಕ (ಊರಕೇ)

ಚ೩. ರಾಜಸ ಗುಣ ಯುಕ್ತ ಪೂಜಲ(ನೊ)ನರಿಇ್ಚಕ

ಅಜ ಸೆನ್ನುತ ತ್ಯಾಗರಾಜನಿ ಜಿಹ್ವೆಪೈ

ರಾಜಿಲ್ಲ ವರ ಮನ್ತ್ರ ರಾಜಮುನು

ಸದಾ ಜಪಿಇ್ಚಿ ಮಹರಾಜಲಕು ಗಾಕ (ಊರಕೇ)

### Malayalam

೧. ಉರಕೇ ಕಲ್ಗುನಾ ರಾಮುನಿ ಡಕಿತಿ

೨. ಸಾರಕುನು ಸಂಸಾರಮುನ ಜೊಚ್ಚಿ

ಸಾರ(ಮ)ನಿ(ಯ)ಣ್ಣು ವಾರಿ ಮನಸುನ (ಉರಕೇ)

೩. ಅಠಲು ಸುತುಲು ಜುತುಲು ವರ

ಸರನಾಲು ಕಾಯ ಖಲಾಲು ಕನಕ

ಯನಾಲು ಕಲ ವಿವಿಮುಲ ಕನಿ(ಯ)ಸಿರಿಮು-

(ಲ)ನೇ ಡಾಗ್ಯಶಾಲಲಕು ಗಾಕ (ಊರಕೇ)

೪. ಮಣ್ಣಿ ವಾರಿನಿ ಪೊಡೆಗಾಇ್ಚಿ ಸೆನ್ನತಮು

ಸೇವಿಇ್ಚಿ ಮನವಿ(ನಾ)ಲಕಿಇ್ಚಿ(ಯಾ)ದರಿ

ಸಾಧಿಇ್ಚಿ ಸೆರ್ದಮು ಹರಿ(ಯ)ಇ್ಚಿ ತೆಲಿಸಿ

ಭಾವಿಇ್ಚಿ ಮದಿನಿ ಪೊಜಿಇ್ಚಿ ವಾರಿಕಿ ಗಾಕ (ಊರಕೇ)

೫. ರಾಜಸ ಗುಣ ಯುಕ್ತ ಪೂಜಲ(ನೊ)ನರಿಇ್ಚಕ

ಅಜ ಸೆನ್ನುತ ತ್ಯಾಗರಾಜನಿ ಜಿಹ್ವೆಪೈ

ರಾಜಿಲ್ಲ ವರ ಮನ್ತ್ರ ರಾಜಮುನು

ಸದಾ ಜಪಿಇ್ಚಿ ಮಹರಾಜಲಕು ಗಾಕ (ಊರಕೇ)

### Assamese

೧. ಉರಕೇ ಕಲ್ಗುನಾ ರಾಮುನಿ ಡಕಿತಿ

೨. ಸಾರಕುನು ಸಂಸಾರಮುನ ಜೊಚ್ಚಿ

ಸಾರ(ಮ)ನಿ(ಯ)ಣ್ಣು ವಾರಿ ಮನಸುನ (ಊರಕೇ)

೩. ಅಠಲು ಸುತುಲು ಜುತುಲು ವರ

ಸದನಾಲು ಕಾಯ ಬಲಾಲು ಕನಕ

ಧನಾಲು ಕಲ ವಿವಿಮುಲ ಕನಿ(ಯ)ಸಿರಿಮು-

(ল)নে ভাংয়শালুলকু গাক (ঊৰকে)

- চ২. মখিঃ রাৰিনি পোডগাখিঃ সন্ততমু  
সেৰিখিঃ মনরি(না)লকিখিঃ(য়া)দৰি  
সাধিখিঃ সৰমু হৰি(য়ে)খুঃ তেলিসি  
ভাৰিখিঃ মদিনি পূজিখুঃ রাৰিকি গাক (ঊৰকে)
- চ৩. ৰাজস গুণ যুক্ত পূজল(নো)নৰিখুঃক  
অজ সনুত অগৰাজুনি জিহুৰপৈ  
ৰাজিল্লু ৰব মন্ত ৰাজমু  
সদা জপিখুঃ মহৰাজুলকু গাক (ঊৰকে)

## **Bengali**

- প. ঊৰকে কল্পনা ৰামুনি ভক্তি
- অ. সারেকুনু সংসারমুন জোচ্চি  
সার(ম)নি(য়ে)খুঃ ৰাৰি মনসুন (ঊৰকে)
- চ১. আলু সুতুলু জুটৌলু বর  
সদনালু কায় বলালু কনক  
ধনালু কল বিভবমুল কনি(য়ে)স্থিৰমু-  
(ল)নে ভাংয়শালুলকু গাক (ঊৰকে)
- চ২. মখিঃ ৰাৰিনি পোডগাখিঃ সন্ততমু  
সেৰিখিঃ মনৰি(না)লকিখিঃ(য়া)দৰি  
সাধিখিঃ সৰমু হৰি(য়ে)খুঃ তেলিসি  
ভাৰিখিঃ মদিনি পূজিখুঃ ৰাৰিকি গাক (ঊৰকে)
- চ৩. ৰাজস গুণ যুক্ত পূজল(নো)নৰিখুঃক  
অজ সনুত অগৰাজুনি জিহুৰপৈ  
ৰাজিল্লু বর মন্ত ৰাজমু  
সদা জপিখুঃ মহৰাজুলকু গাক (ঊৰকে)

## Gujarati

- પ. ઊરકે કલ્પુના રામુનિ ભકિત  
અ. સારકુનુ સંસારમુન જાચિ  
સાર(મ)નિ(ય)ચ્યુ વારિ મનસુન (ઊરકે)  
ચ૧. આલુ સુતુલુ જુટાલુ વર  
સદનાલુ કાય બલાલુ કનક  
ધનાલુ કલ વિભવમુલ કનિ(ય)સ્થિરમુ-  
(લ)ને ભાગ્યશાલુલકુ ગાક (ઊરકે)  
ચ૨. મચિય વારિનિ પાંડગાચિ સન્તતમુ  
સેવિચિય મનવિ(ના)લકિચિય(યા)દરિ  
સાધિચિય સર્વમુ હરિ(ય)ચ્યુ તંલિસિ  
ભાવિચિય મદિનિ પૂજિચ્યુ વારિકિ ગાક (ઊરકે)  
ચ૩. રાજસ ગુણ યુક્ત પૂજલ(નો)નરિચ્યક  
અજ સન્નુત ત્યાગરાજુનિ જિલ્લપૈ  
રાજિલ્લુ વર મન્ત્ર રાજમુનુ  
સદા જપિચ્યુ મહરાજુલકુ ગાક (ઊરકે)

## Oriya

૯૦. ઊરકે કલ્પુના રામુનિ ભકિ  
અ. સારકુનુ સંસારમુન જોચિ  
સાર(મ)નિ(ય)ચ્યુ વારિ મનસુન (ઊરકે)  
૯૧. આલુ સુતુલુ જુટાલુ વર  
સદનાલુ કાય બલાલુ કનક  
ધનાલુ કલ વિભવમુલ કનિ(ય)સ્થિરમુ-  
(લ)ને ભાગ્યશાલુલકુ ગાક (ઊરકે)  
૯૨. મચિય વારિનિ પાંડગાચિ સન્તતમુ  
સેવિચિય મનવિ(ના)લકિચિય(યા)દરિ  
સાધિચિય સર્વમુ હરિ(ય)ચ્યુ તંલિસિ  
ભાવિચિય મદિનિ પૂજિચ્યુ વારિકિ ગાક (ઊરકે)  
૯૩. રાજસ ગુણ યુક્ત પૂજલ(નો)નરિચ્યક  
અજ સન્નુત ત્યાગરાજુનિ જિલ્લપૈ  
રાજિલ્લુ વર મન્ત્ર રાજમુનુ  
સદા જપિચ્યુ મહરાજુલકુ ગાક (ઊરકે)



ਅਭ ਬਨੂਚ ਓਪਾਗਰਾਫੂਨੀ ਡਿਊਝਏ  
ਰਾਡਿਊ ਝਰ ਮਫ ਰਾਡਮੂਨੂ  
ਬਧਾ ਡਏਝੂ ਮਫਰਾਫੂਊਊ ਗਾਯ (ਊਰਕੇ)

## **Punjabi**

੫. ਉਰਕੇ ਕਲਗੁਨਾ ਰਾਮੁਨਿ ਭਕਿਤ

ਅ. ਸਾਰੇਕੁਨੁ ਸੰਸਾਰਮੁਨ ਜੋਚਿ

ਸਾਰ(ਮ)ਨਿ(ਯੇ)ਵਚੁ ਵਾਰਿ ਮਨਸੁਨ (ਉਰਕੇ)

ਚ੧. ਆਲੁ ਸੁਤਲੁ ਜੁੱਟਾਲੁ ਵਰ

ਸਦਨਾਲੁ ਕਾਯ ਬਲਾਲੁ ਕਨਕ

ਧਨਾਲੁ ਕਲ ਵਿਭਵਮੁਲ ਕਨਿ(ਯ)ਸਿਥਰਮੁ-

(ਲ)ਨੇ ਭਾਗਜਸ਼ਾਲੁਲਕੁ ਗਾਕ (ਉਰਕੇ)

ਚ੨. ਮਵਿਚ ਵਾਰਿਨਿ ਪੋਡਗਾਵਿਚ ਸਨਤਤਮੁ

ਸੇਵਿਵਿਚ ਮਨਵਿ(ਨਾ)ਲਕਿਵਿਚ(ਯਾ)ਦਰਿ

ਸਾਧਿਵਿਚ ਸਰੂਮੁ ਹਰਿ(ਯ)ਵਚੁ ਤੇਲਿਸਿ

ਭਾਵਿਵਿਚ ਮਦਿਨਿ ਪੂਜਿਵਚੁ ਵਾਰਿਕਿ ਗਾਕ (ਉਰਕੇ)

ਚ੩. ਰਾਜਸ ਗੁਣ ਯੁਕਤ ਪੂਜਲ(ਨੋ)ਨਰਿਵਚਕ

ਅਜ ਸੱਨੁਤ ਤਜਾਗਰਾਜੁਨਿ ਜਿਹੂਪੈ

ਰਾਜਿੱਲੁ ਵਰ ਮਨੜੁ ਰਾਜਮੁਨੁ

ਸਦਾ ਜਪਿਵਚੁ ਮਹਰਾਜੁਲਕੁ ਗਾਕ (ਉਰਕੇ)